



FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE

FILED GREENVILLE CO. S. C.

AUG 3 3 36 PM 1949

State of South Carolina }
County of GREENVILLE

MORTGAGE OF REAL ESTATE
OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

I, Paul C. Batson, of Greenville County SEND GREETING:

WHEREAS, I the said Paul C. Batson

in and by MY certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of SEVEN THOUSAND AND NO/100 - - - - - (\$ 7,000.00.)

Dollars, with interest at the rate of six (6%), per centum per annum, to be repaid in instalments of SIXTY-FIVE AND NO/100 - - - - - (\$ 65.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Paul C. Batson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said Paul C. Batson in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Paris Mountain Township, School District 10-A, and being known and designated as the greater portion of Tracts Nos. 38 and 39 of a subdivision known as Mountain View Farms, of the Union Central Life Insurance Company, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book I, at pages 69 and 70, containing 3.33 acres according to a new survey made by R. K. Campbell on May 14, 1949, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin at the Northwest corner of the intersection of Woodland drive and Tindal road, and running thence along the Southwest side of Tindal Road, N. 19-00 W. 149 feet to an iron pin near the intersection of said road with the New Buncombe Road; thence along the Southwest side of the New Buncombe Road, N. 34-45 W. 148.3 feet to an iron pin on the West side of the New Buncombe Road, which point is the original corner of Tract No. 39; thence still along the Southwest side of the New Buncombe road, N. 31-51 W. 150.8 feet to an iron pin; thence S. 51-10 W. 437.4 feet to an iron pin at the corner of a lot now or formerly belonging to William J. Davis; thence along the line of that lot, S. 27-49 E. 207.3 feet to an iron pin on the North side of Woodland

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, S. C.

C. W. Scales, Jr. *Chas. V. Pres.*
Sept 6 - 1952

Vivian Belding

RECORDED AND CANCELLED BY ORDER
8 Sept 52
Ollie Farnsworth
10:10 A. 19780