

FILED
GREENVILLE CO. S. C.

NOV 23 12 22 PM 1949

OLLIE FARNSWORTH
R.M.C.

MORTGAGE

WITNESSES: **J. W. L. Bruce, Sr.**

(Hereinafter referred to as Mortgagor) SEND(S) GREETING:

I, **J. W. L. Bruce, Sr.** (hereinafter referred to as Mortgagor) as evidenced by the Mortgagor's promissory note of the _____ of _____, the terms of which are incorporated herein by reference in the sum of

\$100.00 with interest thereon from date at the rate of **six (6%)**

per annum, the principal and interest to be repaid as therein stated, and

that I, the Mortgagor, may hereafter become indebted to the said Mortgagee for such further sums as may be required for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose.

NOW KNOW ALL MEN That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of **Three Dollars (\$3.00)** to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Chick Springs Township**, in the City of Greer, on the **West** side of South Line Street, and having the following courses and distances, to-wit:

Beginning at a point on branch and runs thence **N. 87 1/2 E. 2.54** chains to an iron pin on Line Street; thence along said Street **N. 1 1/2 E. 1.37 1/2** chains to an iron pin in line of G. R. Fowler lot; thence with his line **2.76** chains to iron pin in branch; thence down said branch **1.65** chains to the beginning.

This is the same land conveyed to **W. L. Bruce** by deed from **J. G. Westmoreland** as Executor of the Will of **Mrs. L. E. Westmoreland**, deed dated **December 6th, 1933** and recorded in the **R. M. C. Office** in and for **Greenville County** in **Vol. 171** at page **468**.

Together will all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Witnesses:
Katherine Hahn
Laura Sampbell

Given - Aug. 27 - 1952
Pres. Federal Savings and Loan Assoc.
By: Marion E. Lenford
Secretary - Treasurer.

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Ollie Farnsworth
1155 P 25499