

JUL 11 2 35 PM 1949

**FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
OF GREENVILLE**

WILLIE FARNSWORTH  
R. M. C.

State of South Carolina

MORTGAGE OF REAL ESTATE

County of GREENVILLE

To All Whom These Presents May Concern:

We, H. W. Amyx and Sadie S. Amyx, of Greenville County SEND GREETING:  
WHEREAS, we the said H. W. Amyx and Sadie S. Amyx

in and by OUR certain promissory note, in writing, of even date with these presents 300 well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of THREE THOUSAND, TWO HUNDRED AND NO/100 - - (\$ 3,200.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

THIRTY-TWO AND NO/100 - - - - - (\$ 32.00 - - - - -) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That we, the said H. W. Amyx and Sadie S. Amyx

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to us,

the said H. W. Amyx and Sadie S. Amyx in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Gantt Township, School District 3-7, on the east side of Highway No. 29, and having the following description, to-wit:

"BEGINNING at an iron pin on the east side of Highway No. 29, at the corner of land now or formerly belonging to C. C. Smith, and running thence along the line of that property, S. 100.0 feet to an iron pin at the corner of lot now or formerly belonging to W. H. Smith, and thence along the line of that lot, S. 67.0 feet to an iron pin, and thence N. 27 W. 435.6 feet to an iron pin on the east side of Highway No. 29; thence along the East side of said Highway No. 29, N. 27 W. 261 1/2 feet to the beginning corner, including the water, sewer, gas, and heating fixtures now located on said premises, and all improvements thereon, which are hereby expressly agreed to be a part of the property. Being the same lot of land conveyed to W. H. Smith by W. H. Smith and Saddath by deed of even date herewith, and to be a part of the same.

"It is understood and agreed that a right-of-way for Highway No. 29 lots has been reserved by a prior grantor, and used for the purpose of ingress by the owners of the tract immediately adjacent to the same.

*Handwritten notes:*  
Walter P. White, President  
June 20, 1949  
Willie Farnsworth  
51  
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