FEDERAL SAVINGS

State of South Carolina MORTGAGE OF REAL ESTATE County of GREENVILLE
To All Whom These Presents May Concern:
I, Benjamin H. Jackson, of Greenville County SEND GREETING: WHEREAS, I the said Benjamin H. Jackson
in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of SEVEN THOUSAND, FIVE HUNDRED AND NO/100 = - (\$7,500.00.) four (4%) Dollars, with interest at the rate of kix (6%) per centum per annum, to be repaid in instalments of FORTY-EIGHT AND NO/100 = - = - = (\$48.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.
NOW KNOW ALL MEN, That I, the said Benjamin H. Jackson
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,
the said Benjamin H. Jackson in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, known and designated as Lot No. 118 of Issaqueena Park,
according to plat recorded in Plat Book P at pages 130 and 131 and having the following metes and bounds, to-wit:
"BEGINNING at an iron pin on DuPont Drive 140 feet from the Morthwest intersection of said DuPont Drive and Oxford Street; thence with said DuPont Drive, N. 37-31 W. 70 feet to an iron pin; thence M. 30-25 M. 175 feet to an iron pin; thence S. 37-19 E. 70 feet; thence S. 39-25 W. 175 feet to the point of beginning on DuPont Drive, including the plumb-

"I have agreed to take out a life insurance policy insuring the payment of the above mortgage in case of my death, and I do hereby authorize the First Federal Savings and Loan Association of Greenville to advance any premiums upon said policy which I fail to make, and to charge the same to my mortgage account to be paid by me in addition to the manufacture payments setout herein."

by deed of even date herewith, not yet recorded.

ing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by W. L. Panmond

Trutte R. Latchinson Jew. 29, 60 Helen Fincher 1000 200 200 21593