

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, J. L. Allen

SEND GREETING:

WHEREAS, I the said J. L. Allen

in and by ~~my~~ certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Twenty-two Hundred & 00/100---- (\$ 2200.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Thirty-five & 20/100--- (\$ 35.20) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said J. L. Allen

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, ~~Oakland~~ Township, On the west side of U. S. Highway # 29, and known and designated as Lots Nos. 120 to 133 inclusive, of the T. B. Bennett Sub-division, as shown by plat made by Sam Lowe, Registered C.E., dated August 24th, 1948, and recorded in the R.M.C. office, Greenville County in Plat Book 8, page 143, and according to said plat more Particularly described as follows:

Beginning at a point on the Northwest side of Country Road and U. S. Highway No. 29, and running thence N. 24-25 E. along the Western side of said Highway 405 feet to an iron pin, in Harbins line; thence S. 85-05 W. 300 feet to the eastern side of said county road; thence with the eastern side of said County road S. 10-35 E. 225 feet to a corner; thence S. 34-45 E. with the said eastern side of County road 154.8 feet to the beginning corner.

This being the same piece, parcel and part of land conveyed to me by deed from W. M. Allen, under date of April 15, 1949, and recorded in the Office of R.M.C. Greenville County, in Vol. 379, page 543.