State of South Carolina,	MORTGAGE OF REAL ESTATE
County of GREENVILLE	
Ma All Mileau Meana Managarta Min	17/2 8 DA 2
To All Whom These Presents May	Concern:
I, ** Gwen Burrell,	SEND GREETINGS:
WHEREAS, I the said Gwen Burrell, as	
in and by	
sum of Five thousand and no/100 -	- (\$ 5,000.00 ) Dollars,
with interest at the rate of seven ( 7 %) p	er centum per annum, to be repaid in installments of
Sixty-five and no/100 (\$65.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said	
monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.	
NOW, KNOW ALL MEN, That	the said Gmen Burrell
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of	
said note, and also in consideration of the further sum of Three Dollars to	
Gwen Burrell in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION the following described property, to-wit:	
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,	
situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs	
Township, School District 9-B, on the Southside of the Super Highway	
No. 9, and designated as lots Nos. 52 and 53 on plat of the B. F.	
Flynn estate, recorded in plat book R, page 81, and having the	
following courses and distances, to-wit:	
BEGINNING At an iron pin on the west side of Royce Street, and runs	
thence S 13-00 W two hundred eighty-seven and five-tenths (287.5) feet	
along Royce Street to a stake on Collier's line; thence therewith	
North 87-85 w fifty-one and five-tenths (51.5) feet to the point	
of lot No. 51; thence N 12-25 w two hundred and forty six and five	
tenths (246.5) feet to a stake on Highland Street; thence therewith	
n 77-35 e one hundred and seventy-one and five tenths (171.5) feet	
to the beginning point; and being the same conveyed to me by deed of	
Davis E. Flynn, et al, in volume 346, page 61.	

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3.D 51

E. Serman

Ollie Fabruarth
4 P. 19793.