THE STATE OF SOUTH CAROLINA COUNTY OF Greenville

To All Whom These Presents May Concern:

Branson L. Colvin

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

SEND GREETING:

, the said-

Branson L. Colvin

XXXXXXXXXXX

certain

promissory

note in writing, of even date with these

well and truly indebted to Citizens Building & Loan Association

Five Thousand, Three Handred Dollars (\$5300.00) fust sum of as therein stated , to be paid

with interest thereon from

matarity

per centum per annum, tq be computed and paid

annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid. the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That

, the said

Branson L. Colvin

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

Citizens Building & Loan Association

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to

me, the said

Branson L. Colvin

, in hand well and truly paid by the said Citizens Building & Loan Association

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Citizens Building & Boan Association

all that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, about one-half mile West from the present corporate limits of Greer, lying on the South side of West Poinsett Street (formerly Highway No. 29) and having the following courses and distances, to wit:-

BEGINNING on iron pin on the South side of West Poinsett Street, joint corner with Grace W. Medlock's lot, and runs thence with the Medlock line and the line of A. G. Howell S 7-00 W 313 feet to iron pin on the Robert Ford Estate line; thence with the Ford line N 57-45 W 76.4 feet to iron pin, joint corner with Anderson and Andrea lot; thence with the Anderson and Andrea line N 7-00 E 270 feet to iron pin on the South side of West Poinsett Street; thence with said Street N 87-45 E 70 feet to the beginning corner. This is the same lot of land conveyed to me by Dr. J. T. Smith by DEED recorded in R.M.C. Office for Greenville County in Vol 260, page 387.