| AND IT IS FURTHER AGREED secured by this Mortgage, or any part thereof the hands of an Attorney for collection, suit, prior or subsequent to this mortgage, in which   | of, is collected by suit or , action or foreclosure,                                  | action, or this lor in the event   | Mortgage be foot<br>of the foreclosi  | oreclosed, or put into<br>ure of any mortgage,  |
|--|---|--|---------------------------------------|---|
| ruptcy of the mortgagor, or in assignment by Express Descriptions of Assigns cent. of the principal and interest on the amount charges and fees, together with all cost action hereupon or hereunder. of PLAZA Thand | s, shall be chargeable wount involved as Attorn and expenses, are her HEATRE, INC. by | rith all costs of one of the costs of the co | collection, inclusions shall be due a | iding ten (10%) per<br>and payable at once;     |
| WITNESS the Hand and S   | , its Secretary eal /, this 19th  | day of   | April                                 | in the year of our                              |
| Lord one thousand nine hundred and   | forty-nine  |  | and in                                | the one hundred and                             |
| seventy-third year of the Sover  | reignty and Independen  | e of the United  | States of Ame                         | rica.   |
| SIGNED, SEALED AND DELIVERED   | 1   |  |                                       |   |
| in the Presence of   | PL  | AZA THEATRE,   | INC.                                  | (DEAL)  |
| Ena W. Kjing<br>J. L. Low  | B <u>Y</u>  | C. Heye  | of m<br>Leher                         | (I. S.)   |
|  | •   | Its Secret   | ary                                   |   |
| THE STATE OF SOUTH CAROLINA.   | )   |  |                                       |   |
| COUNTY OF GREENVILLE   | ,   |  |                                       |   |
| PERSONALLY appeared before me  | Ena W.  | King   |                                       |   |
| and made oath that s he saw the within its President and S. D.   | n-named PLAZA THEA Mitchell ,   | IRE, INC., BY<br>its Sectreta<br>sign, seal and  | iry                                   | Morran  |
| act and deed, deliver the within-written Mor   | rtgage, and that S he   | with J. I.   | . Love                                |   |
| act and deed, deriver the within written 1-20-   |   | ssed the execution   |                                       |   |
| SWORN to before me, this   | h \   |  |                                       |   |
| by other to below into   | }   |  | _                                     |   |
|  | A D 10 / 0  | Ena 2  | 15 Th                                 | <b>→</b>  |
| day of April , A   | A. D. 19 49   | Cna  | y y av                                | <del>y</del>                                    |
| Notary Public for South Carolin  | .(L. S.)  |  |                                       | •   |
| Notary Fubic for South Caroni  | na.   |  |                                       |   |
| THE STATE OF SOUTH CAROLINA,   | 1   |  |                                       |   |
| County of  |   | NO <b>RENUNC</b> L<br>(Montgagon   | ATION OF I                            |   |
| Ι,   | a No  | ary Public for So  | outh Carolina                         | do hereby certify unto                          |
| all whom it may concern that Mrs.  | , a 1101  | ary rubble for St  | outif Caronna,                        | do hereby early anto                            |
| the wife of the within-named   |   |  |                                       |   |
| did this day appear before me and, upon be freely, voluntarily and without any compuls and forever relinquish unto the within-nan Assigns, all her interest and estate, and also within mentioned and released.      | sion, dread or fear of a<br>ned CAROLINA LIF  | ny person or per<br>E INSURANCI  | sons whomsoe COMPANY                  | ver, renounce, release<br>7, its Successors and |
| GIVEN under my Hand and Seal this  |   |  |                                       |   |
| day of, Anno   | Domini 19   |  |                                       |   |
|  | /T G \  |  |                                       |   |
| Notary Public for South Caroli   | na.   |  |                                       |   |