MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE,

To ALL WHOM THESE PRESENTS MAY CONCERN: I, Watt Brady,

Greenville, South Carolina , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

organized and existing under the laws of South Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Six-Thousand & No/100 - - - Dollars (\$ 6,000.00), with interest from date at the rate of Four & One-Half per centum ($4\frac{1}{2}$ %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, South Carolina , or at such other place as the holder of the note may designate in writing, in monthly installments of Thirty-Seven & 98/100 - - - - - - - - - - Dollars (\$ 37.98), commencing on the first day of April . , 19 49, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March , 19 69.

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: All that parcel, piece, or lot of land with the buildings and improvements thereon, situate, lying and being near the city of Greenville, in the county of Greenville, state of South Carolina, being known and designated as lot No. 13, as per plat thereof recorded in Plat Book S, at Page 151 in the R.M.C. Office for said county. Said lot having a frontage of 67 feet on the East side of Texas Avenue, a depth of 200 feet on the North, 200 feet on the South, and 67 feet across the rear.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

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