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STATE OF SOUTH CAROLINA.

LLIE FARHSWORTH

County of Greenville

To all Whom These Presents May Concern:

well and truly indebted t

The Thornwell Orphanage of Clinton, South Carolina

in the full and just sum of Ten Thousand and No/100 -----(\$10.000.00) ---
Dollars, in and by certain promissory note in writing of even date herewith, due and payable manual.

One Thousand (\$1,000.00) Dollars every six menths on principal.

with interest from date at the rate of Pive (5%) per centum per annum until paid; interest to be computed and paid semi- annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said T. A. Waldrep

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thornwell Orphanage of Clinton, South Carolina

all that tract or lot of land in

Greenville County, State of South Carolina,

at the Southeast corner of Augusta and Sullivan Streets in the City of Greenville and more particularly described as follows:

BEGINNING at a point at the intersection of said Streets and running thence along the South side of Sullivan Street, North 88-25 West 220 feet; running thence South 0-23 West 134.7 feet; running thence North 81-35 East 239.8 feet to a point on the West side of Augusta Street thence with said Street, North 10 West 95 feet to the beginning corner. Said property being shown on Plat Book "E", at page 282, RMC Office for Greenville County.

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