

VOL 411 PAGE 50

THE STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JAN 15 11 09 AM 1949

OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said **Vantross Franklin**
in and by **my** certain **promissory** note in writing, of even date with these
Presents, **am** well and truly indebted to **Jas. M. Richardson, attorney**
in the full and just sum of **Three Hundred and Fifty (\$350.00)**
, to be paid **twelve months after date**

, with interest thereon from **date**
at the rate of **six** per centum per annum, to be computed and paid **semi-annually**
until paid in full: all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **Vantross Franklin**
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said **Jas. M. Richardson,**
attorney according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to **me**, the said **Vantross Franklin**
, in hand well and truly paid by the said **Jas. M. Richardson, attorney**
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said **Jas. M. Richardson,**
attorney

All that piece, parcel and lot of land lying and bein^g in
County and State aforesaid
the City of Greenville, at the corner of Leach and Dunbar Streets,
having a dwelling located thereon and being one of the three lots
conveyed to G. C. Franklin by W. H. Irvine by deed dated November
7, 1912, recorded in Deed Book 16, Page 66, R. M. C. Office, Green-
ville County, and being the last parcel of land described in a
deed from G. C. Franklin to Vantross Franklin by deed dated Decem-
ber 27, 1940, recorded in Deed Book 229, Page 371, R. M. C. Office,
Greenville County.

Presented & Subscribed in presence of
Feb. 1, 1951

Jas. M. Richardson
attorney

OLLIE FARNSWORTH
Feb. 1, 1951
1142 R. 2691