

**MORTGAGE**

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**T. ALVIN J. HILL,** of  
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto  
**Provident Life and Accident Insurance Company**

, a corporation  
organized and existing under the laws of **Tennessee**, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of **Fifty-Five Hundred & No/100**  
Dollars (\$5500.00), with interest from date at the rate of **four & one-half** per centum  
(**4 1/2** %) per annum until paid, said principal and interest being payable at the office of **Provident**  
**Life & Accident Insurance Company** in **Chattanooga, Tennessee**,  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
**Thirty-Four and 82/100** - - - - - Dollars (\$ **34.82** ),  
commencing on the first day of **February**, 19**49**, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of **January**, 19**69**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of **Greenville**,  
State of South Carolina:

All that certain piece, parcel or lot of land with the  
improvements thereon, situate, lying and being on the Northern side  
of Walnut Street in that section near the City of Greenville, in  
the County of Greenville, State of South Carolina, known and designated  
as Overbrook; said property is described according to a plat prepared  
by the Piedmont Engineering Service, Greenville, South Carolina, dated  
December 10, 1948, entitled "Property of Alvin J. Hill", having accord-  
ing to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Walnut Street  
at a point 277.3 feet from the turnout on the West side of Spruce  
Street and running thence N. 32-41 W. 117 feet to an iron pin on the  
rear line of a joint 10-foot alley leading to the old Spartanburg  
road; thence along the rear line of said joint alley, S. 53-10 W.  
5 feet to an iron pin; thence along said alley, N. 32-41 W. 10 feet  
to an iron pin Southeast corner of property now or formerly of Hersey;  
thence, S. 55-42 W. 46.8 feet to an iron pin (Hersey's Southwest corner);  
thence S. 32-40 E. 10 feet to an iron pin; thence S. 66-06 W. 29 feet  
to an iron pin; thence S. 32-41 E. 126.5 feet to an iron pin on the  
Northern side of Walnut Street; thence along the Northern side of Walnut  
Street N. 48-41 E. 27.9 feet to an iron pin; thence continuing along  
the Northern side of Walnut Street N. 53-44 E. 53.8 feet to an iron  
pin the beginning corner.

The above described property is composed of two parcels conveyed  
to Gabriel and Charley V. Austin by deeds recorded in the Office of  
the R. M. C. for Greenville County, S. C., in Deed Vol. 215, at Page 30,  
and Deed Vol. 181, at Page 557, said property being conveyed to the  
mortgagor herein by deed to be recorded.

ALSO included as a part of the mortgaged premises is one Jacket  
Water Heater.  
Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

16-3905-1

*paid in full and satisfied this 26th day of February, 1955.*



SATISFIED AND CANCELLED OF RECORD  
26 DAY OF Feb 1955  
Alice Gansworth  
REC'D FOR GREENVILLE COUNTY, S. C.  
APR 15 1955