

FILED
GREENVILLE CO.

NOV 27 10 56 AM '68

R. M. C. FOR GREENVILLE COUNTY, S. C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Melrose L. Batson** of
Greenville, S.C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto
C. Douglas Wilson & Co.

, a corporation
organized and existing under the laws of **South Carolina**, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of **Forty-Nine Hundred and No/100**
Dollars (\$4900.00), with interest from date at the rate of **Four & One-Half** per centum
(**4 1/2** %) per annum until paid, said principal and interest being payable at the office of
C. Douglas Wilson & Co. in **Greenville, S. C.**,
or at such other place as the holder of the note may designate in writing, in monthly installments of
Thirty-One and 2/100 - - - - - Dollars (\$**31.02**),
commencing on the first day of **January**, 19 **49**, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of **December**, 19 **68**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of **Greenville**,
State of South Carolina: **near the City of Greenville, being shown as lot # 4 on Plat of
Ethel Y. Perry Estate made by W.J. Riddle in March 1946, recorded in Plat Book "Q"
at Page 26, in the R.M.C. Office for said County. Said lot has a frontage of 60
feet on the Northwest side of Darlington Avenue, a depth of 179.4 feet on the North-
east, 161.1 feet on the Southwest, and is 62.5 feet across the rear and is located
170 feet Northeast from Berkley Avenue. Being the same property conveyed to the
mortgagor by Hext M. Perry, Trustee by deed dated June 28, 1948, recorded in Book
of Deeds 363 at Page 482.**

ALSO, one 30 gallon electric water heater.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

16-3905-1

n. y. n. y.
The debt hereby secured is paid in full and
the Lien of this instrument is satisfied this

21 of March 1967

Metropolitan Life

Insurance Company

T. J. Gerty, Assistant General Counsel

Witness: Daniel J. Lane

Witness: Frank J. Lowe



SATISFIED AND CANCELLED OF RECORD

31 DAY OF March 1967

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:31 O'CLOCK P. M. NO. 23581