

THE STATE OF SOUTH CAROLINA }
COUNTY OF _____

FILED 405 PAGE 239
GREENVILLE CO. S. C.

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OLLIE FARNSWORTH
F.M.C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I _____, the said D. R. Ridgeway
in and by his _____ certain promissary _____ note in writing, of even date with these
Presents, am _____ well and truly indebted to J. A. Bull
in the full and just sum of Two Thousand and 00/100 ---(\$2000.00)----- Dollars
, to be paid as follows: Five Hundred(\$500.00) Dollars one
(1) year from date and Five Hundred (\$500.00) Dollars thereafter yearly
until full amount is paid
with interest thereon from date until paid
at the rate of 6 per centum per annum, to be computed and paid annually

until paid in full: all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I _____, the said D. R. Ridgeway
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said J. A. Bull

according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me _____, the said D. R. Ridgeway
, in hand well and truly paid by the said J. A. Bull

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said J. A. Bull,

his heirs and assigns, all of that certain parcel or lot of land, with
improvements thereon, situate in the Town of Taylors, Chicks Springs Township
Greenville County, and State of South Carolina, lying on the South side
of United States Highway No. 29, and having the following courses and
distances, to-wit:

BEGINNING at an iron pin on the South side of the National Highway
and at a point 152 feet and 2 inches East of the J. A. Chastain property
and at joint corner of the lot herein described and another lot owned
by H. J. Duncan, and running thence in a Southernly direction 321 feet
to an iron pin on the right-of-way of the Southern Railway; thence
along said right-of-way S. 84 E. 62 feet to an iron pin in said right-
of-way; thence in a Northernly direction 320 feet to an iron pin on the
South side of the National Highway; thence along the South side of
said National Highway in a Westernly direction 75 feet to the beginning
corner.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said
Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said J. A. Bull, his
Heirs and Assigns forever. And I _____ do hereby bind myself, my
Heirs, Executors and Administrators to warrant and forever defend all and singular the said
Premises unto the said J. A. Bull, his

Heirs and Assigns, from and against
Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the
same or any part thereof

Paid and Satisfied in full, this 29th day of October, 1949.

Estate J. A. Bull

Executors

Dan H. Bull

Paul S. Bull

J. H. Bull

P. B. Bull Jr.

Witness
E. C. Bailey, Jr.

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Nov 49
Ollie Farnsworth