

FILED

OCT 12 11 52 AM 1952 VOL 402 PAGE 481

THE STATE OF SOUTH CAROLINA }
COUNTY OF

W. L. FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

I, **W. F. Griffin**

SEND GREETING:

Whereas, I, the said **W. F. Griffin**

in and by **my** certain **promissory** note in writing, of even date with these
Presents, **am** well and truly indebted to **Stella C. Burns**

in the full and just sum of **SIX HUNDRED TEN and No/100 Dollars (\$610.00)**
to be paid **three years after date, with the right to**
anticipate either wholly or in part at any time before maturity

with interest thereon from **date**

at the rate of **six** per centum per annum, to be computed and paid **semi-annually**

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **W. F. Griffin**

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

-----Stella C. Burns-----

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to **me**, the said **W. F. Griffin**

, in hand well and truly paid by the said **Stella C. Burns**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said **Stella C. Burns,**

her Heirs and Assigns forever, all of that certain piece, parcel or

lot of land in Butler Township, Greenville County, State of South

Carolina, being known and designated as Tract No. 65 on a Plat of

MARSMEN, INC., recorded in the R. M. C. Office for Greenville County, in

Plat Book "P", page 5, and having according to said Plat, the following

metes and bounds, to-wit:

BEGINNING at an iron pin in the center of a Road running West from State Highway 291, joint corner of Tracts Nos 63 and 65, and running thence with line of Tract No. 63, S. 69-14 W., 322 feet to an iron pin in a branch; thence with center of said branch, N. 31-0 W., 87 feet to an iron pin in center of said branch; thence still with said branch, N. 9-0 W., 196 feet to an iron pin in center of said branch; thence still with center of said branch, N. 3-50 W., 147 feet to an iron pin in center of said
(Over)

*paid + satisfied
2/14/52*

Stella C. Burns

*witness:
W.W. Workman*

SATISFIED AND CANCELLED OF RECORD
8 DAY OF *March* 1952
R. M. C. FOR GREENVILLE COUNTY, S. C.
RECORDED AT 10:45 O'CLOCK A. M. NO. 5695