

VOL 402 PAGE 478

The State of South Carolina,
County of GREENVILLE

OCT 12 11 20 1950

OLIE FARNSWORTH

To All Whom These Presents May Concern:

Whereas, the said **Marsmen Inc.**

a corporation chartered under the laws of the State of South Carolina, in and by its proper authority,
note in writing, of even date with these presents, is well and truly indebted to **W.J. Sullivan**

in the full and just sum of **Eleven Hundred (1100.00) Dollars**

, to be paid **one year after date**

, with interest thereon from **date**

at the rate of **6** per centum per annum, to be computed and paid **semi-annually**

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said **Marsmen Inc.**

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

W.J. Sullivan

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to it the said **Marsmen Inc.**

, in hand well and truly paid by the said **W.J. Sullivan**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, has granted

bargained, sold and released and by the Presents does grant, bargain, sell and release unto the said

W.J. Sullivan, his heirs and assigns forever.

All that certain piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 2 of Augusta Acres, property of Marsmen Inc. according to a Plat recorded in the R.M.C. Office for Greenville County in Plat Book "S", page 41 and having according to said Plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the East side of Augusta Road, joint corner of Lots Nos. 1 and 2, and running thence with line of Lot No. 1 S 60-10 E 182.4 feet to an iron pin on the West

day of October 1950
W.J. Sullivan

Witnesses:
W. J. Sullivan
Eve W. King

SATISFIED AND CANCELLED OF RECORD
30 DAY OF Sept. 1950
Oolie Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S.C.
AT 846 ENCLOSURE R.M. NO. 23749