

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

To all Whom These Presents May Come

WHEREAS we, John McIntosh and Ola McIntosh

Mrs. Elizabeth B. Ricketts

in the full and just sum of Eighteen Hundred and no/100 Dollars, in and by our certain promissory note in writing of even date herewith, due and payable in fifty monthly installments of \$30.00 each, the first payment falling due on October 1st, 1948, and one of the remaining installments falling due on the first day of each and every month thereafter until all have been paid,

from date at the rate of six per centum per annum with interest until paid; interest to be computed and paid semi-annually, and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said John McIntosh and Ola McIntosh

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Mrs. Elizabeth B. Ricketts

all that tract or lot of land in Township, Greenville County, State of South Carolina, being known and designated as Lot Number One as shown on plat of property of James D. Shives made in February 1947 by Dalton & Neves, Engineers, and revised and corrected in July 1947 by Dalton and Neves, engineers, and described by metes and bounds as follows, to wit:

Beginning at an iron pin on the North side of Arnold Street as shown on said plat, at the corner common to Lots 1 and 2, and running thence along the North line of Arnold Street North 82-20 West Forty-nine feet to an iron pin; thence North 14-13 East One Hundred Sixty-one and 5/10 feet to an iron pin; thence South 82-30 East Forty-nine feet to an iron pin at the corner of Lot Number 4; thence South 14-13 West along the dividing line between Lot One and Lots Four, Three and Two, One Hundred Sixty-one and 5/10 feet to the place of beginning.

This mortgage is given to secure balance of purchase money for the above described property.