

State of South Carolina

MORTGAGE OF REAL

County of GREENVILLE

OLLIE FARNSWORTH R. M.C.

x 11 17771

To All Whom These Presents May Concern:	
I, C. L. Maxwell, of Greenville County	SEND GREETING
WHEREAS, I the said C. L. Maxwell	in the state of th
	. स्टा ३ वेष्ट्रा ५०० केल्लाकुत्र रा ल्ड
in and by my certain promissory note, in writing, of even date with the truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION	ese presents am well and N, OF GREENVILLE, in the
full and just sum of TWO THOUSAND AND NO/100	(\$2,000.00
Dollars, with interest at the rate of six (6%).per centum per annum, to	The state of the s
TWENTY AND NO/100 (\$ 20.00	
has been paid, said monthly payments shall be applied first to the payment of ly on the unpaid balance, and then to the payment of principal; said note fur time any portion of the principal or interest due thereunder shall be past due thirty (30) days, or failure to comply with any of the By-Laws of said Assoulations of this mortgage, the whole amount due under said note, shall, at the of, become immediately due and payable, who may sue thereon and forcel further providing for ten (10%) per centum attorney's fee beside all costs a be added to the amount due on said note, and to be collectible as a part thin the hands of an attorney for collection, or if said debt, or any part thereoney, or by legal proceedings of any kind (all of which is secured under this note, reference being thereunto had, will more fully appear.	ther providing that if at any le and unpaid for a period of ociation, or any of the stip- le option of the holder there- lose this mortgage; said note and expenses of collection, to hereof, if the same be placed
	mortgage); as in and by said
NOW KNOW ALL MEN, That I, the said C. L. Maxwell	mortgage); as in and by said
NOW KNOW ALL MEN, That I, the said C. L. Maxwell	mortgage); as in and by said
	mortgage); as in and by said better securing the payment ON. OF GREENVILLE, ac-

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, in a subdivision known as Piedmont Park, and being known and designated as Lot No. Two (2) on plat of the property of T. T. Link, made by W. D. McBrayer, Surveyor, dated May 24, 1937 and recorded in the R. M. C. office for Greenville County in Plat Book D, at page 248, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin at the corner of Cherry street and an unnamed street, and running thence S. 6-38 W. 81 feet along Cherry street to an iron pin; thence N. 83-22 W. 168 feet to an iron pin; thence N. 6-42 E. 81 feet to an iron pin on the unnamed street; thence with said unnamed street, S. 83-22 E. 168 feet to the point of beginning. Being the same property conveyed to me by T. T. Link by deed dated March 16, 1939 and recorded in the R. M. C. office for Greenville County in Vol. 209, page 291."