D LOAN ASSOCIATION OF GREENVILLE

OLLIE FARNSWORTH R. M.C. en Andreas

State of South Carolina	MORTGAGE OF REAL ESTATE
County of GREENVILLE	
To All Whom These Presents M	lay Concern:
I, E. E. Smith, of Greenville	County SEND GREETING:
WHEREAS, I the said E. E. Sm	<u>ith</u>
	n writing, of even date with these presents. 8m well and GS AND LOAN ASSOCIATION, OF GREENVILLE, in the
full and just sum of TWO THOUSAND, F	IVE HUNDRED AND NO/100 (\$ 2,500.00)
Dollars, with interest at the rate of six (6%	b) per centum per annum, to be repaid in instalments of
day of each and every calendar month hereaf has been paid, said monthly payments shall be ly on the unpaid balance, and then to the pay time any portion of the principal or interest of thirty (30) days, or failure to comply with an ulations of this mortgage, the whole amount of, become immediately due and payable, we further providing for ten (10%) per centum as be added to the amount due on said note, are in the hands of an attorney for collection, or ney, or by legal proceedings of any kind (all note, reference being thereunto had, will more	fter in advance, until the full principal sum, with interest the applied first to the payment of interest, computed monthment of principal; said note further providing that if at any due thereunder shall be past due and unpaid for a period of y of the By-Laws of said Association, or any of the stipdue under said note, shall, at the option of the holder theretho may sue thereon and foreclose this mortgage; said note attorney's fee beside all costs and expenses of collection, to not to be collectible as a part thereof, if the same be placed if said debt, or any part thereof, be collected by an attornof which is secured under this mortgage); as in and by said one fully appear.
thereof to the said FIRST FEDERAL SAVII	f money aforesaid, and for the better securing the payment NGS AND LOAN ASSOCIATION, OF GREENVILLE, acconsideration of the further sum of Three Dollars to me,
GREENVILLE, at and before the signing of the have granted, bargained, sold and released, and	T FEDERAL SAVINGS AND LOAN ASSOCIATION, OF hese presents (the receipt whereof is hereby acknowledged), and by these presents do grant, bargain, sell and release unto LOAN ASSOCIATION, OF GREENVILLE, the following
thereon, situate, lying and being in the State Greenville Township on the East of Judson Mills Village, near to designated as Lot No. 92 as sho Mills Village, made by Dalton 8 plat is recorded in the R. M. 6	nd, with all improvements thereon, or to be constructed e of South Carolina, County of Greenville, and it is side of Third Street, in Section No. 6 the City of Greenville, being known and own on a plat of Section No. 6 of Judson Neves, Engineers, November, 1941, which C. office for Greenville County, S. C., and 107, and having, according to said bounds, to-wit:

"BEGINNING at an iron pin on the East side of Third Street, joint front corner of Lots Nos. 91 and 92, and running thence with the line of Lot No. 91, N. 88-11 E. 76.16 feet to an iron pin, joint rear corner of Lots Nos. 73 and 74; thence with the rear line of Lot No. 73, S. 1-50 E. 70 feet to an iron pin, joint corner of Lots Nos. 72, 73, 92 and 93; thence with the line of Lot No. 93, S. 88-11 W. 76.10 feet to an iron pin on the East side of Third Street; thence with Third Street, N. 1-53 W. 70 feet to the beginning corner. Being the same lot of land conveyed to me by Paul L. Scarborough by deed of even date herewith, not yet recorded."