

FHA Form No. 2155 b  
(For use under Section 502)  
(Rev. 9-15-46)

**MORTGAGE**

FILED  
GREENVILLE CO. S. C.

AUG 12 4 39 PM 1948

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE. } ss:

OLLIE FARNSWORTH  
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **CHARLES L. ANDERSON**, of  
**Greenville, S. C.**, hereinafter called the Mortgagor, send (x) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **PROVIDENT LIFE AND ACCIDENT INSURANCE COMPANY**

, a corporation organized and existing under the laws of **Tennessee**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Eight Thousand Four Hundred Dollars (\$ 8,400.00 )**, with interest from date at the rate of **four and one-half per centum ( 4 1/2 % )** per annum until paid, said principal and interest being payable at the office of **Provident Life and Accident Insurance Company** in **Chattanooga, Tennessee**, or at such other place as the holder of the note may designate in writing, in monthly installments of **Fifty-three and 17/100 - - - - - Dollars (\$ 53.17 )**, commencing on the first day of **September**, 19**48**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **August**, 19**68**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that certain piece, parcel or lot of land with the improvements thereon situate, lying and being in the City of **Greenville, County of Greenville, State of South Carolina**, being known and designated as part of Lot No. 43 as shown on plat of property of C. B. Martin recorded in the R. M. C. Office for **Greenville County, S. C.**, in Plat Book F, at page 102, and being described from a more recent plat prepared by Piedmont Engineering Service on August 2, 1948, entitled "Property of Charles L. Anderson". The aforementioned property has the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the North side of Highland Drive at a point 100 feet from the West side of Tomassee Avenue, and running thence N. 48-50 E. 180 feet to an iron pin; thence N. 41-10 W. 65 feet to an iron pin at joint rear corner of Lots No. 43 and 44; thence along the common line of said lots, S. 48-50 W. 180 feet to an iron pin on the North side of Highland Drive at the joint front corner of said lots; thence along Highland Drive, S. 41-10 E. 65 feet to an iron pin, the beginning corner.

This being the same property conveyed to the mortgagor herein by George Gilstrap by deed to be recorded.

ALSO included in this property is one 30 Gallon Heatmaster Water Heater and one Centinary Automatic Oil Furnace.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

*paid in full and satisfied this 12th day of February 1950.*  
*Provident Life and Accident Insurance Company*  
*By: Jno G. Carter, Jr.*  
*J. G. Carter, Jr. Vice President and Treasurer*  
*Ollie Farnsworth*