

THE STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE. }

AUG 10 12 44 PM '36

To All Whom These Presents May Concern:

I, E. J. GRIFFIN,

SEND GREETING:

Whereas I the said E. J. Griffin

in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to C. P. HAMMOND

in the full and just sum of One Thousand and 00/100 (\$1,000.00) Dollars,
to be paid ninety (90) days after date,

with interest thereon from maturity at the rate of six per centum per annum, to be computed and paid quarterly

until paid in full: all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I the said E. J. Griffin

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said C. P. Hammond,

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said E. J. Griffin

in hand well and truly paid by the said C. P. Hammond at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

C. P. Hammond, his heirs and assigns:

All that piece, parcel or lot of land in Butler Township, Greenville county, State of South Carolina, being known and designated as Tract No. sixty-three (63) one plat of property of Marsmen, Inc., made by Dalton & Neves, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "PM", at page 5, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of a thirty (30) foot road, joint corner of tracts Nos. 62, 63, 64 and 65, and running thence with the center of said road, S. 38-20 E. two hundred (200) feet to an iron pin; thence still with center of said road, S. 33-50 E. 270 feet to an iron pin; thence across said road S. 21-57 W. 31 feet to an iron pin; thence N. 68-03 W. 555 feet to an iron pin on the East side of a branch; thence with said branch, N. 31-0 W. 101 feet to an iron pin, joint corner of Tracts Nos. 63 and 65; thence with line of Tract No. 65, N. 67-14 E. 322 feet to an iron pin in center of road, the beginning corner, containing 2.38 acres.

Being the identical property that was conveyed to said C. P. Hammond by Roy V. Capell and Geneva S. Capell and to be recorded simultaneously herewith.

*Paid and Satisfied
3-3-49
C. P. Hammond*

*Witness
Ollie H. Matthews*

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Ollie H. Matthews
10:36
A.
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