THE STATE OF SOUTH CAROLINA

VOL 396 PAGE 219

COUNTY OF Greenville

To All Whom These Presents May Concern: A.A. Foster

SEND GREETING:

Whereas, I, , the said A. A. Foster

in and by my certain real estate , note in writing, of even date with these

Presents. am well and truly indebted to B. P. Edwards

in the full and just sum of Eight Hundred (\$800.00) Dollars
to be paid one year from date,

, with interest thereon from date of

at the rate of 7 per centum per annum, to be computed and paid annually

until paid in full: all interest not paid when.due to bear

interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That 1. , the said A.A. Foster

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said B. P. Edwards

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said A.A.Foster

, in hand well and truly paid by the said B. P. Edwards

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said B. P. Edwards

and his Heirs Assigns forever, all that piece, percel or lot of land in Chick springs Township, Greenville, County, at the of south Caralina ner Fairview Baptist Charch, situate on the South side of Grain Drive being all of Lot No. 17 on plat of property made for John B. and Mancie N. Grain Batates by H. S. Brockman, Surveyor, dated May 12, 1948, to be here after recorded, and having the following courses and distance to -wat:

BEGINNING on a stake on the South side of Crain Drive, joint corner of Lots 16 and 17, and runs thence with the common line of said lots 2. 29.15 W. 469 fe t to a stake on R. B. Vaughan's line; thence with his line N. 71.36 W 356.1 feet to a stake, corner of Lot 18; thence with the common line of Lots 17 and 18 W. 29.18 E 534.5 feet to a stake on the wouth side of Crain Drive; thence with the wouth side thereof 5.61 E. 350 feet to the beginning, cont ining 4.03 acres, or more or less.

ALL of those other two lots of land situat d near the above lot and lying on the North side of Crain Drive, being all of Lots Nos. 33, 34, and 35 and 36 on plat above referred to and having the following courses and distances, to-wit:

Vitt: Her Fair in full C.C. Burnett, Pair in full B.P. Edevands

Alle Faril 1949