VOI 396 WEE 144

## GREENVILLE CO. S. C.

## State of South Carolina,

County of GREENVILLE

JUL 31 12 39 PM 1948

OLLIE FARNSWORTH

TO ALL WHOM THESE PRESENTS MAY CONCERN:	
TO ALL WHOM THESE PRESENTS MAY CONCERN:  SUE H. HARRISON  WHEREAS T. the said Sue H. Harrison	
	SEND GREETING:
WHEREAS, I the said Sue H. Harrison	
in and by certain promissory note in writing, of even date with these debted to the LIBERTY LIFE INSURANCE COMPANY, a corporation che South Carolina, in the full and just sum of FOUR THOUSAND TWO HUI	Presents &R well and truly in- artered under the laws of the State of NDRED FTFTY & no/100
(st-250.00) DOLLARS, to be paid at its Home Office in Greenville,	S. C., together with interest thereon from
data haraof until maturity at the rate of FIVE	(%) per centum
monthly	instalments as follows:
Paginning on the 31stday of August 19	to and on theday of
each month of each year thereafter to be applied on the interest and principal of said note, said payments to continu	r the sum of \$
day ofJune, 19_58 and the balance of said principal and interest	to be due and nevable on the
day of July 19 58 the aforesaid monthly	payments of \$45.09
each are to be applied first to interest at the rate ofFive	(_5_%) per centum
per annum on the principal sum of \$_4,250,00 or so much thereof	as shall, from time to time, remain unpaid
and the balance of eachpayment shall be a	
All instalments of principal and all interest are payable in lawful money the event default is made in the payment of any instalment or instalments, the same shall bear simple interest from the date of such default until paid annum.	at the rate of seven (7%) per centum per
And if at any time any portion of principal or interest shall be past due and any condition, agreement or covenant contained herein, then the whole sum that time unpaid together with the accrued interest, shall become immediatel holder thereof, who may sue thereon and foreclose this mortgage; and if said in the hands of an attorney for suit or collection, or if, before its maturity, i necessary for the protection of its interests to place, and the holder should pl hands of an attorney for any legal proceedings; then and in either of such costs and expenses including a reasonable attorney's fee, these to be added secured under this mortgage as a part of said debt.	of the philipair of said the option of the i note, after its maturity, should be placed t should be deemed by the holder thereof lace, the said note or this mortgage in the cases the mortgage promises to pay all to the mortgage indebtedness, and to be
NOW, KNOW ALL MEN, That, the saidSu	e H. Harrison
the better securing the payment thereof to the said LIBERTY LIFE	debt and sum of money aforesaid, and for INSURANCE COMPANY according to
the terms of the said note, and also in consideration of the further sum of	THREE DOLLARS, to
in hand well and truly paid by the said LIBERTY LIFE INSURANCE Contest Presents, the receipt whereof is hereby acknowledged, have granted, Presents do grant, bargain, sell and release unto the said LIBERTY LIFE I	COMPANY, at and before the signing of bargained, sold and released, and by these NSURANCE COMPANY, its
successors and assigns, forever:	
All that piece, parcel or lot of land, improvements thereon, lying and being in Gree ville County, State of South Carolina, on the Road, and being known and designated as Lot N of John A. Carson, made by Dalton & Neves, En (and being shown as a southerly portion of L No. 1 of Overbrook Land Company property made neer, June 1924, recorded in the R. M. C. Off S. C. in Plat Book "J" at page 81) and having the following metes and bounds, to-wit:	East side of Overbrook to. 4 on plat of property gineers, July, 1948, tot No. 3 on plat of tract by R. E. Dalton, Engi- cice for Greenville County, according to said plat,
DEGINNING at a stake on the East side of Corner of property of John A. Carson and Over running thence along the line of property of S. 77-58 E. 150 feet to a stake on the west salong the west side of Park Street N. 24-27 W joint corner of Lots Nos. 3 and 4 of property along the line of Lot No. 3 of the John A. Ca 98.5 feet to a stake on the east side of Over the east side of Overbrook Road S. 8-28 W. 60 corner.	Overbrook Land Company ide of Park Street; Thence 1. 90 feet to a stake, of John A. Carson; thence

Paid in full and patigued on this the fith day

b Deember , 1953.

Witnesses:

Literty Life Incurance Company

to this B. Storee. Jr.

By: W. O. anderson Decrees

Alidey R. Manuel. 2003 2000 Reservance 200 80000000