| County of                  | BR.LANDIE  | ss.:   |   |
|----------------------------|--|--|---|
| Personally appe            | eared before me Ena  | W. King  |   |
| and made oath that         | he saw the above named   | iel Bates Gaskins  |   |
| sign seal and as           | The second secon |  |   |
| in mentioned, and t        | that he with E. M. E   |  |   |
| witnessed the due          | execution thereof.   | <b>,</b>   |   |
| day of oly                 | me this  | ,  |   |
| Inst                       | (I.S)  | Ena U  | 1. Kenig  |
| Notar                      | Public for South Carolina.   |  | 0   |
|                            | and the second of the second o | ss.:   |   |
| County of                  |  |  |   |
|                            |  |  |   |
|                            |  |  |   |
|                            |  |  |   |
|                            |  |  |   |
|                            |  |  |   |
|                            |  |  |   |
|                            |  |  |   |
|                            |  |  |   |
|                            |  |  |   |
|                            |  |  |   |
|                            |  |  |   |
|                            |  |  |   |
|                            |  |  |   |
|                            |  |  |   |
|                            |  |  |   |
|                            |  |  |   |
|                            |  |  |   |
|                            |  |  |   |
|                            |  |  |   |
| -                          | and the second s | to the proposition of the contract of the cont | and week of the second of the |
|                            |  |  |   |
| STATE OF SOU'COUNTY OF GF  | , A  | SSIGNMENT.   |   |
| EOD VALUE                  | E RECEIVED C. Douglas Wilson   | n & Co. hereby assigns, t  | ransfers and sets over to Metro-  |
| politan Life Insurecourse. | rance Company the within mor   | rtgage and the note wh   | nich the same secures, without  |
| Dated this                 | 27 day of July   | <b>y</b>   | 19 48   |
| IN THE PRESE               |  |  | AS WILSON & CO.   |
| Bessie                     | - 00   | By Diecian   | Declared  |
| 11 1                       | mes  |  | WILLIAM SECLELAND   |
| VIV. Section               |  |  |   |

Mortgage & Assignment Recorded July 30th, 1948, at 12:27 P.M. #16653