

This is a second and junior mortgage, being junior to the lien of the First Federal Savings and Loan Association of Greenville.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

I, Mary E. Page, hereby assign, set over and transfer unto the Citizens Lumber Company the within mortgage and the note which the same secures as additional security for the balance remaining on the note and mortgage heretofore executed to the said Citizens Lumber Company in the original sum of \$3,791.28, the said mortgage being recorded in the R. M. C. office for Greenville County in Mortgage Book 391, page 85.

In witness whereof I hereunto set my hand and seal this 1st day of July, 1948.

In the presence of:)
Mary Louise Sullivan
John S. [unclear]

Mary E. Page
mark

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said Mary E. Page, her Heirs and Assigns forever. And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said Mary E. Page, her Heirs and Assigns, from and against me and my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the same or any part thereof.