State of \_\_\_outh Carolina,\_\_\_\_

County of Greenville		\$ ss.:	
Personally appeared before me	Margaret	McCreary	
		lvin Maxwell Thompson	
		bove written mortgage for the uses and purposes there-	
in mentioned, and that he with		C. Fant	
SWORM to before me this			
	, A. D. 19_48	•	
Partick C. Fait	(L. S.)	mayner du Creary	
Notary Public for Sou	ith Carolinà.	U O	
State of	- i :	<b>).</b>	
	10 mm		and the second second second
STATE OF SOUTH CAROLINA,	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
COUNTY OF GREENVILLE.	ASSI	GNMENT.	
FOR VALUE RECEIVED C. I politan Life Insurance Company t	Douglas Wilson & he within mortga	Co. hereby assigns, transfers and sets over to Metro- ige and the note which the same secures, without	
recourse.	46.	minimum,	
1044	June	19.48	ing.
Dated this 16th day of	amia		S IN
IN THE PRESENCE OF:		C. DOUGLAS WILSON & CO.	9 5
Bersie C. Robu	uson	Clow I fulle of the	0.3
0 - : 0 - 0 +		CALVIN G. RIDGEW	A. C. L.

Mortgage & Assignment Recorded June 16th, 1948, at 12:06 P.M. #13206

some told to