

APR 10 3 10 PM 1948
OLLIE FARNSWORTH
R.M.O.

THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

To All Whom These Presents May Concern: we, ** C.O. Brown and Vivian W. Brown, SEND GREETING:

Whereas, we, the said C. O. Brown and Vivian W. Brown, as in and by our certain joint promissory note in writing, of even date with these Presents, are well and truly indebted to Dr. J. C. Moore in the full and just sum of Two thousand and no/100 (\$2,000.00) dollars, to be paid in two equal, annual instalments from date,

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid annually from date, until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That we, the said C. O. Brown and Vivian W. Brown, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Dr. J. C. Moore, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us, the said mortgagors, in hand well and truly paid by the said mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Dr. J.C. Moore, his heirs and assigns:-
That certain lot of land, with all improvements now or hereafter placed thereon,, in Chick Springs Township, School District D-H, said County and State, on the south side of the (old) National Highway, near the western corporate limits of the City of Greer, and designated as lot #79 on plat of the Planters Savings Bank property, recorded in plat book J, pages 22-23 (and the same number on plat of the W. H. Brockman Estate, recorded in plat book H, page 132), and having the following courses and distances, to-wit:-
Beginning at a iron pin seventy feet east from the southeastern intersection of the said Old National Highway (Now Poinsett Drive), with

*Paid & satisfied in full
J. C. Moore M.D.*

*Witness:
H. C. Garrett
5th October 44
Ollie Farnsworth*