USL-FIRST MORTGAGE ON REAL ESTATE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

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TO ALL WHOM THESE PRESENTS MAY CONCERN:

OLLIE FARNSWORTH R. M.C.

I, Olive G. Black

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

MORTGAGE

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Tares Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, percel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, on the North side of East Mountain View Avenue in the City of Greenville, being known and designated as lets # 33 and 34, as shown on a plat of the property of North Park, prepared by Dalton & Neves, Engineers, in 1949, and recorded in Plat Book "K" at Page 48 and 49, and having according to said plat the following metes and bounds, to-wit:

point front corner of lots # 32 and 33, which pin is 229.2 feet East of the intersection of East Mountain View Avenue and North Main Street, and running thence with said Avenue, S. 69-10 E. 120 feet to an iron pin, joint front corner of lots # 34 and 35; thence with joint line of said lots, N. 19-46 E. 161 feet to an iron pin; thence N. 66-30 W. 120.2 feet to an iron pin, joint rear corner of lots # 32 and 33; thence with joint line of said lots, S. 19-46 W. 167.4 feet to the beginning corner. Being the same premises conveyed to the mortgager by L.C. Black by deed dated January 5, 1948, recorded in Book of Deeds 332 at Page 150."

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.