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GREENVILLE CO. S. C.

## STATE OF SOUTH CAROLINA,

County of Greenville

MAR 29 1 00 PM 1948

- OLLIE FARRSWORTH R. M.G.

## To all Whom These Presents May Concern:

WHEREAS I

Pennie H. Whitaker

A Service All the service of the

am well and truly indebted to

## Gertrude B. Hudson

at the rate of One hundred (\$100.00) Dollars per month, beginning thirty days from the date hereof, and a like amount each successive thirty days until paid in full, payments to be applied first to interest and balance to principal

with interest from at the rate of the per centum per annum until paid; interest to be computed and paid nonthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Tennie H. Whiteker

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to so in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

## Gertrude E. Hudson, her heirs and assigns,

all that tract or lot of land in

Butler Township, Greenville County, State of South Carolina, and being known and designated as lot No. 15, and the western portion of Lot No. 14 as shown on plat of property of A. B. Green made by Dalton & Neves, Engineers, July 1937, recorded in the RMO office for Greenville County in Plat Book "D" at pages 296 and 297, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of the new super Highway No. 29, at corner of Lot No. 12 and running thence with the line of said lot, S. 40-55 E., 460.2 feet to an iron pin in line of lot No. 18; thence with the rear lines of Lots Nos. 18 and 17, N. 3-07 W., 160 feet to an iron pin, corner of lot No. 14; thence with the line of said lot, N. 39-49 W., 155.4 feet to an iron pin in the line of said lot; thence N. 21-27 W., 170.2 feet to an iron pin on the scuthern side of a County Road; thence with said Road, S. 85-47 W., 66 feet to an iron pin, corner of lots Nos. 15 and 14; thence with the southern side of the super Highway No. 29, S. 48625 W., 104.8 feet to the point of beginning.

This mortgage is junior in rank to that certain mortgage in the sum of \$11,500.00 executed this day to Mrs. Ellen Smith Rippy, and is given to secure a portion of the purchase price of the above described premises.

Bail + Satisfied
Bet 5, 1949
Sertrude E. Hudson
Witness
J. m. mahon

500 5answorth.