

State of South Carolina }
COUNTY OF Greenville

To All Whom These Presents May Concern:

We, **John W. Johnson and Annie S. Johnson** SEND GREETING:

WHEREAS, **we** the said **John W. Johnson and Annie S. Johnson**
in and by **our** certain promissory note in writing of even date with these Presents, **are** well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Three Hundred xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx (\$ **300.00**) Dollars,
with interest from the date hereof at the rate of **seven** per cent (**7** %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Four and 80/100 xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx (\$ **4.80**) dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That **we** the said **John W. Johnson
and Annie S. Johnson**, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to **us** the said mortgagor in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-
structed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Cleveland**
Township, being known and designated as Lot No. 21 of Sub-division of D. B.
Tripp's land at River Falls, as per plat of said sub-division made by W. A.
Hester, Surveyor, April 21, 1926, which plat is recorded in R.M.C. Office for
Greenville County in Plat Book G, page 89, reference to which is hereby craved
for more complete description.
This conveyance is made subject to the following conditions and restrictions:
The property shall not be used for business purposes, but shall be used for
residential purposes for white people only (this not to apply to servants);
no hogs shall be kept on said property; and no sewerage shall be emptied into
any creek or stream.

Handwritten notes:
Paid Sep 27 1934.
Citizens B. & L. Association
Greer, S.C.
A. B. [unclear]
A. A. [unclear]