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GREENVILLE CO. S. C.

FEB 14 10 20 AM 1948

State of South Carolina	OLLIE FARNSWORTH R. M.C. MORTGAGE OF REAL ESTATE
County of GREENVILLE	MONIGINAL OF REAL BOTTLE
To All Whom These Presents May Concern: I, Thomas J. Christian, of Greenville County SEND GREETING:	
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	writing, of even date with these presents am well and AND LOAN ASSOCIATION, OF GREENVILLE, in the
four	(4%) per centum per annum, to be repaid in instalments of
day of each and every calendar month hereafte has been paid, said monthly payments shall be ly on the unpaid balance, and then to the paymetime any portion of the principal or interest duthirty (30) days, or failure to comply with any ulations of this mortgage, the whole amount du of, become immediately due and payable, who further providing for ten (10%) per centum at be added to the amount due on said note, and in the hands of an attorney for collection, or if	(\$ 30.00) Dollars upon the first or in advance, until the full principal sum, with interest applied first to the payment of interest, computed monthent of principal; said note further providing that if at any e thereunder shall be past due and unpaid for a period of of the By-Laws of said Association, or any of the stiple under said note, shall, at the option of the holder thereomay sue thereon and foreclose this mortgage; said note torney's fee beside all costs and expenses of collection, to to be collectible as a part thereof, if the same be placed said debt, or any part thereof, be collected by an attortime which is secured under this mortgage); as in and by said fully appear.
in consideration of the said debt and sum of	money aforesaid, and for the better securing the payment
	S AND LOAN ASSOCIATION OF GREENVILLE, ac-

cording to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said Thomas J. Christian in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the South side of McMakin Drive, and being known and designated as Lot No. 14 of a subdivision known as "Dukeland" as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book J, at pages 220 and 221, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the South side of McMakin Drive at the corner of Lot No. 13, and running thence along the line of McMakin Drive S. 81-32 E. 50 feet to an iron pin at the corner of Lot No. 15; thence along the line of said Lot No. 15, S. 8-28 W. 211.5 feet to an iron pin on a 20-foot road; thence along the North side of said 20-foot road, N. 86-07 W. 50.2 feet to an iron pin at the rear corner of Lot No. 13; thence along the line of said Lot No. 13, N. 8-28 E. 215.5 feet to the beginning corner. Being the same lot of land conveyed to me by John F. Olson by deed of even date herewith, not yet recorded."