State of South Carolina

~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	min Sarbina,	
COUNTY OF	CREENVILLE)
To all Whom T	lhese Presents Ma	FEB 10 4 ED TH 1843
I, Geor	ge G. Carroll	THE ACT COURT
		SEND GREETING:
Whereas,		George G. Carroll
in and by		nissory note in writing, of even date with these presents,
		O Citizens Lumber Company
in the full and just sum		Seven and 94/100 (\$967.94) Dollars
•		lments of \$30.00 each on the 10th day of
each month he reafte	er, beginning March 10,	1948, said payments to be applied first to
interest and then t	to principal until paid	in full.
		3.4.
with ir	nterest thereon from	date semi-annually computed/and paid monthly
		computed/and paidmonthlyst not paid when due to bear interest at same rate as prin-
foreclose this mortgage; so due thereon, besides all collectible as a part there any part thereof, be collect this mortgage); as in and	aid note further providing for costs and expenses of collecti- of, if the same be placed in the ted by an attorney or by legal by the said note, reference be	he option of the holder hereof, who may sue thereon and an attorney's fee of ten (10%) per cent. of the amount on, to be added to the amount due on said note and to be he hands of an attorney for collection, or if said debt, or proceedings of any kind (all of which is secured under sing thereunto had, will more fully appear.
money aforesaid, and for of the said note, and also hand well and truly paid	the better securing the payment of in consideration of the furth by the said Mortgagee, at	rtgagor in consideration of the said debt and sum of in thereof to the said Mortgagee according to the terms her sum of Three Dollars, to the said Mortgagor in and before the signing of these Presents, the receipt where-old and released, and by these Presents do grant, bargain
		cessors tiens and Assigns forever, all and singular that
		nd being in Greenville Townshi, Greenville
Heatherly Drive in No. 31, as shown o and Neves, Enginee for Greenville Cou	County, State aforesaid, at Judson Mills No. 1 Vion plat of Section No. ers, in August 1939, wh	the Northwest corner of Fourth Avenue and llage, being known and designated as lot of Judson Mills Village, made by Dalton ich plat is recorded in the R.M.C. Office t Pages 11 and 12, and having, according
Avenue and Heather 89.7 feet to an ir line of lot No. 47 Nos. 30 and 48; the pipe on the West s	rly Drive and running to on pipe, joint rear colon, N. 4-30 E. 73 feet to ence with the line of	st comer of the intersection of Fourth hence with Heatherly Drive, N. 85-30 W. mer of lots Nos. 31 and 47; thence with the an iron pipe, joint rear corner of lots lot No. 30, S. 85-30 E. 89.7 feet to an iron thence with the West side of Fourth Avenue, er.
	ng the same conveyed to recorded in Volume 214 a	the mortgagor by Judson Mills on September at Page 176.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises unto the said Mortgagee and its successors Hossiand Assigns forever, And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto said Mortgagee and its successors its and Assigns, from and against myself and my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim same or any part thereof.

Faid.
Nov 23-1949

E. M. My The Jr - Citizens Lumber Co.

E. M. My The Jr - Cy J. M. Pac, Pres.

Ollie Farmen with 10:58 um # 28646