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STATE OF SOUTH CAROLINA,

County of Greenville

To all Whom These Presents May Concern:
WHEREAS We, Archie Long and Sadie Long
are
J. Malvin Hunt
in the full and just sum of Six Hundred and No/100
Dollars, in and by our certain promissory note in writing of even date herewith, due and payable oxxxx
day of
in 60 monthly installments of \$10.00 each, the first payment falling
payable on the 1st day of each and every month thereafter until all have been paid, with the right to anticipate payment at any monthly period
with interest
from date at the rate of six per centum per annum
until paid; interest to be computed and paid semi annually, and if unpaid when due to
bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.
NOW, KNOW ALL MEN, That we, the said Archie Long and Sadie Long
in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and
also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. Malvin Hunt- - - - - - - - - - - all that tract or lot of land in

being known and designated as Lot No. Three, ab shown on plat of property of J. Malvin Hunt made December 9, 1947, by Pickell & Pickell, Engineers, which plat is on record in the R.M.C. Office for Greenville County in Plat Book R Page 171; said property being described by metes and bounds as follows, to-wit:

BEGINNING at an iron pin on the Eastern side of Leach Street at the corner common to Lots 2 and 3, as shown on said plat, and running the nce North 29-59 East along said Eastern line of Leach Street Fifty-three feet to an iron pin at the corner of Lot 4; thence along the dividing line between lots 3 and 4 South 59-01 East One Hundred Eight and 5/10ths feet to an iron pin on the Western line of lot 6; thence South 33-50 West along the dividing line between lot 3 and lots 6 and 7 Fifty-three and 1/10th feet to an iron pin at the corner of Lot 2; thence along the dividing line between lots 3 and 2 North 59-01 West One Hundred Four and 9/10ths feet to the place of beginning.

This mortgage is given to secure the unpaid balance of purchase price for the above described lot.

Paid in full and Datisfied this
14th lay of January, 1955

J.M. Hunt
malrin gritners: I mack woods Rowse D. Gentry