

The State of South Carolina }
County of Greenville }

To All Whom These Presents May Concern: I, **Claude A. Brookshire,**

SEND GREETING:

Whereas, **I**, the said **Claude A. Brookshire** as
in and by **my** certain **promissory** note in writing, of even date with these
Presents, **am** well and truly indebted to **Dan D. Davenport**

in the full and just sum of **Twenty-one hundred and no/100 (\$2100.00)** dollars,
to be paid in **monthly payments of fifty (\$50.00) dollars**
each and every month from date hereof until principal and interest be
paid in full: payments first applied to interest, then balance to
principal:

, with interest thereon from **date hereof**
at the rate of **six** per centum per annum, to be computed and paid **quarterly from date, in**
said monthly payments, until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due
and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its matur-
ity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should
be deemed by the holder thereof necessary for the protection of his interests to place and the holder
should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then
and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent.
of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured
under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That **I**, the said **Claude A. Brookshire**
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said **Dan D.**
Davenport according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to **me**, the said **mortgagor**
, in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
Dan D. Davenport, his heirs and assigns:-

Those two certain lots of land, with all improvements thereon, near the
corporate limits of the City of Greer, Chick Springs Townwhip, said
County and State, on the East side of the Pelham Street, and designated
as Lots Nos. 8 and 9 on plat of the W. C. Smith property, prepared by
H. S. Brockman, 5-26-36, and described as follows:

Lot #8, beginning at the joint corner of lots 7 and 8 on the eastern
edge of Pelham Street, and runs thence with said Street, S 34-56 W 66
feet to joint corner of lots 8 and 9; thence as dividing line between
said lots 8 and 9, - S 55-04 E 170 feet to point on line of #13 lot;

paid 11/15/50

Dan D. Davenport

C. W. Mc... [Signature]

SATISFIED AND CANCELLED AS RECORD

15 DAY OF Jan 51
C. W. Mc... [Signature]