VIR 3/1 mg 121

The State of South Carollin ? .. OLIE PARMSWORTH

County of County

To All Whom These Presents May Concern:

I, J. T. Gillespie, of Greenville Courty . SEND GREETING:

, the said J. T. Officepte Charles of the side of the last

in and by my certain promiseory and in witting, of even date with these

Presents, well and truly indebted to

R. J. Blackwell

THE RESERVE THE PROPERTY OF THE PARTY OF THE in the full and just sum of OMR THOUSAND AND 10/100 -

(\$1,000.00)

, to be paid

On or before one (1) year after date

, with interest thereon from date

at the rate of four per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be placed in the hands of an attorney for suit or collection. be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I

, the said

J. T. Gillespie

. in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

R. J. Blackwell

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to the said J. T. Gillespie

, in hand well and truly paid by the said R. J. Blackwell

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

R. J. Blackwell, his heirs and assigns forever:

"All that certain piece, parcel or tract of land situate, lying and being in Bates Township, County and State aforesaid, and being known and designated as Tract No. 7 of the property of J. C. Roe according to survey made by T. T. Dill, C. E., February, 1946 and according to said survey having the following metes and bounds, to-wit:

"BEGINNING at an iron pin in the middle of the Tigerville Road at the joint corner of Tracts Nos. 6 and 7, shown on said plat, running thence along the joint line of said tracts, S. 12-22 E. 386 feet to an iron pin; thence S. 22-40 E. 300 feet to an iron pin; thence S. 25-16 E. 270 feet to an iron pin; thence S. 5-36 E. 300 feet to an iron pin; thence S. 21-36 E. 250 feet to an iron pin; thence S. 6-15 E. 200 feet to persimmon tree; thence N. 48-46 W. 182.9 feet; thence S. 61-51 W. 204.5 feet; thence N. 48-09 W. 277.3 feet to stake on Mills land; thence N. 10-51 W. 1143.7 feet to stake at corner of Enorse Church parsonage; thence along line of said parsonage property, S. 88-27 E. 150 feet; thence still along the line of the parsonage property, N. 10-51 W. 297.3 feet to point in middle of Tigerville Road

SATISFIED AND CANCELLED OF RECORD DAY OF Mah R. M. C. FOR GREENVILLE COUNTY, S. C. AT 3:62 O'CLOCK C. M. NO. 54 93

For Satisfaction See R. E. M. Book 492 Page 514.