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STATE OF SOUTH CAROLINA,

FILED

County of Greenville

GREENVILLE CO. S. C.

To all Whom These Presents May Concern: DEC 24 | 03 PM 194/

J. J. Lambert and Agnes Z. Lambert R.M.C. WHEREAS We

well and truly indebted to

Answl W. Johnson

in the full and just sum of Seventeen Hundred Fifty and No/100 - - -- -Dollars, in and by certain promissory note in writing of even date herewith, due and payable

due and payable \$875,00 plus interest on the first day of April 1948, the balance being due and payable July 1, 1948.

with interest from at the rate of four per centum per annum until paid; interest to be computed and paid quarterly and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said J. J. Lambert and Agnes Z. Lambert

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Ansel W. Johnson

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, on the southeastern side of Super Highway No. 29 leading from Greenville to Greer and being known and designated as Lot No. 4 of the property of Vance Edwards as shown on a plat thereof by R. E. Dalton in October 1938 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Super Highway No. 29, at corner of Lot No. 3, and running thence with the line of Lot No. 3 S. 47 E. 208.7 feet to an iron pin; thence with the line of a 20 foot road N. 43-0 E. 200 feet to an ironpin, corner of Lot No. 5; thence with the line of Lot No. 5, N. 47 W. 208.7 feet to pin on the right of way of Super Highway; thence with the southeastern side of said right of way, S. 43-0 W. 200 feet to the point of beginning.

The above described lot is shown on County Block Book at page Pl5, Block 4, Lot 4E and is the same conveyed to me by Ansel W. Johnson by deed of even date to be recorded.

This mortgage is junior to a mortgage of even date herewith given by the mortgagors herein to Eva H. Anderson and Eunice J. Andrea for \$3000.00

Satislied w. w. whaltey