

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.,

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Pearl Cantrell, SEND GREETINGS:

Whereas, I the said Pearl Cantrell
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to L. E. Wood

in the full and just sum of Seventy-three and 07/100 (\$73.07) Dollars
---(\$-----)-Dollars, to be paid one year from date,

in full
Paid and satisfied
Apr. 14 - 1948
L. E. Wood

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid annually

from date until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon, and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Pearl Cantrell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said L. E. Wood

according to the terms of the said note and also in consideration of the further sum of Three Dollars, the said mortgagor

in hand well and truly paid by the said mortgagee

SATISFIED AND CANCELLED OF RECORD
20 DAY OF April 1948
Attorney
OLLIE JAMISON
ATTORNEY AT LAW
FOR GREENVILLE COUNTY, S. C.
NO. 8557
AT 10 O'CLOCK A.M.

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said L. E. Wood, his heirs and assigns:-

That certain parcel or tract of land, with the improvements thereon, in Chick Springs Town-ship, School District 9-E, said County and State, and having the following courses and distances to-wit:-

BEGINNING at iron pin in the center of the Taylors-O'Neal Road, on the Emma Lewis' corner, and runs thence with her line, N. 48-40 W. thirteen hundred sixty-eight (1368) feet to iron pin on the same line, cornering with lands now or formerly of V. E. Cox; thence S. 20-30 W. three hundred (300) feet to iron pin; thence S. 48-40 E. thirteen hundred fifty (1350) feet to iron pin in the center of road; thence therewith, N. 20-30 E. three hundred (300) feet, to the beginning corner, and being a part of tract #1 of the J. F. Patson Estate, as shown on plat thereof by H. S. Brockman, Surveyor, 7-6-37, and being the remaining portion of said tract #1 after deductions of the lands heretofore sold to Cox; and is the same conveyed to me by deed of W. E. Cnatrell.