| Vol.   |  |
|--|--|
| MORTGAGE OF REAL ESTATE—G.R.E.M. 2   | KEYS PRINTING CO.,   |
| THE STATE OF SOUTH CAROLINA,   | en de la companya de<br>La companya de la co   |
| County of Greenville.  |  |
| TO ALL WHOM THESE PRESENTS MAY CONCERN:  |  |
|  |  |
| <u> </u>   |  |
| Whereas, I the said Mrs. Floride Mead  | ows Turner   |
| and by my certain mortgage andnote   | e in writing, of even date with these presents,AM  |
| ell and truly indebted to Annie Marie Green  | ······································   |
|  |  |
|  |  |
| the full and just sum of Five Hundred Dollers, (\$500.00)  |  |
| (\$======)-Dollars, to b   |  |
| enemente de la companya de la compa   |  |
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| rith interest thereon from Nov • 19th 1947 at the rate of 6  |  |
|  | until paid in full; all interest not paid when due to bea  |
| atterest at same rate as principal; and if any portion of principal or interest be at ecome immediately due, at the option of the holder hereof, who may sue thereon a e placed in the hands of an attorney for suit or collection, or if before its maturit f his interests to place and the holder should place the said note or this mortgage f said cases the mortgagor promises to pay all costs and expenses including 10 pe age indebtedness, and to be secured under this mortgage as a part of said debt.   | and foreclose this mortgage; and in case said note, after its maturity, should be deemed by the holder thereof necessary for the protectic in the hands of an attorney for any legal proceedings, then and in either cent. of the indebtedness as attorneys' fees, this to be added to the mor   |
| NOW KNOW ALL MEN, that, the saidFloride  | Meadows Turner   |
|  | debt and sum of money aforesaid, and for the better securing the paymen  |
| nereof to the said Annie Marie Green   |  |
|  |  |
| hand well and truly paid by the said Floride Meadows Turner  |  |
|  | at and before signing of these Presents, the   |
| eccipt whereof is hereby acknowledged, have granted bargained, sold and released a   | and by these Presents do grant, bargain, sell and release unto the said  |
| Annie Marie Cycen  | and the second of the second o |
|  | and the second of the second o |
| All that piece, parcel or Jot of land in G   | reenville Township, Greenville County, State   |
| of South Carolina, known as lot No. 14 of the vic  | d Country Club property as shown by plat   |
| recorded in Book H, page 185 90 186, from which  | the following description is taken:  |
| BEGINNING in the northwest corner of Frank   | lin Road and an unnamed Street and running   |
| thence along the northwestern edge of Franklin R   |  |
| lots 14 and 15; thence along their joint line N  |  |
| 14 and 15, 38 and 39; then along the joint re  |  |
|  |  |
| to the northern edge of the unnamed St.; thence a  | NCOLO - M. S. C.   |
|  | and the same of th |
|  | BATTSFIELD AND OF STREET, NO. 3 &  |
|  | BARKERIED DAY OF STREET NO.  |
|  | R.M. C. FOR GREEN  |
|  | M. C. Accino   |
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