

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.,

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Walter A. Lynn

SEND GREETINGS:

Whereas, I the said Walter A. Lynn

in and by my certain promissory note in writing, of even date with these presents, am

well and truly indebted to Ansel M. Hawkins, Atty.,

in the full and just sum of Two Hundred and Fifty (\$250.00) Dollars

~~---(\$-----) Dollars~~, to be paid as follows: \$25.00 on December 17, 1947,
and \$25.00 every thirty days thereafter until paid in full

with interest thereon from Date at the rate of 7 per centum per annum, to be computed and paid -----

Quarterly ----- until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Walter A. Lynn

-----, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Ansel M. Hawkins, Atty.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said Walter A. Lynn

in hand well and truly paid by the said Ansel M. Hawkins, Atty.

----- at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Ansel M. Hawkins, Atty., and his heirs and assigns:-

All that certain parcel or lot of land lying on the North side of the surfaced road that leads from Lenoah School to Camp Creek, and near said school building, and being the greater portion of Tract No. 12 on a plat of the W. W. Davis Estate, by H. L. Dunahoo, Surveyor, dated January 23, 1947, having the following courses and distances, to-wit:-

BEGINNING on a stake on the North edge of said road, joint corner of tracts Nos. 12 and 13, and running with line of Tract No. 13, N. 38.45 E. 1520 feet to a stake on line of Tract No. 1; thence with No. 1, S. 86.30 E. 350 feet to stake, corner tract No. 2; thence S. 41 W. 1740 feet to a stake on North side of said road; thence with north edge of road, 187 feet to the beginning corner; less, therefrom, one-half acre, previously conveyed to West, and leaving within the above boundary 7.6 acres, more or less.

This is the same tract of land this day conveyed to the said Walter A. Lynn by deed of T. M. Crain, to be recorded herewith.

*Paid in full
this July 7, 1948
Ansel M. Hawkins, Atty.*

*Witness
Thomas J. Edwards,*

SATISFIED AND CANCELLED BY
RECORD 16 DAY OF July 1948,
OLLIE STANLEY
A. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:25 O'CLOCK
15552