MORTGAGE OF REAL ESTATE—G.R.E	.M. 2		**************************************	YS PRINTING OD.,
THE STATE OF SOUTH CAROLINA  County of Greenville.	<b>,</b>			
TO ALL WHOM THESE PRESENTS MA	and the second of the second o	and the second of the second	, 1)	
			$\Lambda \Lambda \mathcal{N}^{-}$	SEND GREETINGS:
Whereas, the s				
in and by cert	, , ,	note in writing, of even date v	with these presents,	in .
well and truly indebted to	J. W. Gantt	<u>, , , , , , , , , , , , , , , , , , , </u>		
	- 44			
in the full and just sum of Four Hur	drew Twenty Five (	425.00)		- Dollers
commencing Tonyon Jak 76		haps to be paid 10.00 or		
commencing January 1st 19 or all of the indebtednes			lege to anticipa	te any portion
0 /	D John Jane	do pomarcy.		
() W				
- aM	in it.			
with interest thereon from dat	the rate of	N 81x (6%) er centum per a	nnum, to be computed and p	aid semi-annually
	N N - 1	umil	paid in full; all interest not	paid when due to bear
interest at same rate as principal; and if become immediately due, at the option of be placed in the hands of an attorney for of his interests to place and the holder sa of said cases the mortgagor promises to gage indebtedness, and to be secured under	the holder hereof, who may sue suit or collection, or if before it audit place the said note or this read all costs and expenses include	thereon and foreclose this mortgages maturity it should be deemed mortgage in the hands of an attoing 10 per cent. of the indebtedne	ge; and in case said note, af by the holder thereof neces	ter its maturity, should
NOW KNOW ALL MEN, that	, the saidF	rontis Keys Chandler	2 380 19	
	, in consideration of	he said debt and sum of money	aforesal, and for the better	securing the payment
according to the terms of the said note, as the said	<u> </u>		aforesta, and to the better	
<del></del>		A A A	ST CO TO	
according to the terms of the said note, as	id also in consideration of the fur	ther sum of Three Dollar, tooking	SCION TO THE STREET	
the saidFrontis_Keys_Ch	and ler M	2000		
in hand well and truly paid by the said			90	
n.V	<del></del>			
receipt whereof is hereby acknowledged h	ave granted, bargained, sold and	released and by these Presents do	grant, bargain, sell and rele	of these Presents, the ase unto the said
J. W. Gantt, his heirs an	d assigns, forever:	CONTRACTOR OF THE STATE OF THE		
All that piece, par	cel or lot of land	in Greenville Townsh	ip, Greenville C	ounty, State of
South Carolina, on the No	rth side of Foster	Street, and having t	the following met	es and bounds.
to-wit:-		12 Observation Library		Street C CO 15
	****	aid Street; thence i		
E. 41 feet to corner of Finday's line; thence with				
with line of Lot No. 25,				and the second s
subdivision, plat of W. I				9 (184)
226, R.M.C. Office, Green				
		ed to me by deed of	J. W. Gantt to b	e recorded
HOLAMI PHP				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
STATE OF SOUTH CAROLINA			A-S-S-I-G-H-M-R-1	
COUNTY OF GREENVILLE	Technique .	and the second s		
	T do hameby seeis	e, transfer and set	ores unto firein	a Similar as
Committee for John B. 81	nking, the within n	ete and mortgage whi	on it secures.	
		of Nevember , 1947		
· · · · · · · · · · · · · · · · · · ·	<del></del>			
In the Fresence of:			J. W. Gentt	Taylor Control
P.Bradley Morrah, Jr.	476 - 476 -			
Patrick C. Fant	<u>in an ann an a</u>	<u> </u>	The second secon	
	A se a de la constante de la c	orded November 14th	nows at 10.00	) A.M. #22040
		corded November 14th	1947 - Lav. 10.00	
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