MORTGAGE OF REAL ESTATE

## STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

| WHEREAS Ithe said  |  |
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|  | g, of even date with these presents amwell and truly indebted to   |
| First federal savings and loan association, of greenvill 10/100  | E, in the full and just sum of ONE THOUSAND, FIVE HUNDRED AND  |
| (\$150000 Dollars, with interest at the rate of six (6%) per centum p  | per annum, to be repaid in instalments of FIFTEEN AND NO/100  (\$ 15.00 ) Dollars upon the first   |
| day of each and every calendar month hereafter in advance, until the full the payment of interest, computed monthly on the unpaid balance, and then to the principal or interest due thereunder shall be past due and unpaid for a point, or any of the stipulations of this mortgage, the whole amount due unpayable, who may sue thereon and foreclose this mortgage; said note further ition, to be added to the amount due on said note, and to be collectible as a part | principal sum, with interest has been paid, said monthly payments shall be applied first to o the payment of principal; said note further providing that if at any time any portion of eriod of thirty (30) days, or failure to comply with any of the By-Laws of said Associader said note, shall, at the option of the holder thereof, become immediately due and providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, if the same be placed in the hands of an attorney for collection, or if said debt, or ind (all of which is secured under this mortgage); as in and by said note, reference being   |
|  | es H. Bruns  |
|  | etter securing the payment thereof to the said FIRST FEDERAL SAVINGS AND   |
|  | of said note, and also in consideration of the further sum of Three Dollars to me  |
|  | es H. Burns  AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of  |
| nese presents (the receipt whereof is hereby acknowledged), have grante nto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  | of ed, bargained, sold and released, and by these presents do grant, bargain, sell and release N, OF GREENVILLE, S. C., the following described property to-wit:   |
|  | d being known and designated as Lot No. 95, on plat recorded in the R.M.C. Office for Greenville County  |
| tee book A, pages 030, and 037, and naving   | the lottowing metes and bounds, to-wit:-   |
|  |  |
| "BEGINNING at a point on Chandler Stre   | eet, joint corner of Lots 94 and 95, and running th  |
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| with line of Lot 94, S. 89 E. 148 feet to a said alley, S. 11 E. 50 feet to an iron pi   | an iron pin on a 10-foot alley; thence along the line is a solution of the second seco |
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