MORTGAGE OF REAL ESTATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS MAY CONCERN: I , Francis G. Jenkins WHEREAS, _____ I _____, the said _____ Francis G. Jenkins in and by______note in_____ writing, of even date with these presents well and truly indebted to Citizens Lumber Company in the full and just sum of Two Thousand and No/100 (\$2,000.00) - - - - - - - to be paid: in monthly installments of \$40.00 each on the first day of each month hereafter, beginning December 1st, 1947, said payments to be applied first to interest and then to principal untilpaid in full. with interest thereon from semi-annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due monthly____ and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent of the amount due thereon, -, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear. NOW KNOW ALL MEN, That the said Mortgagor ..., in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee ___ according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor ... in hand well and truly paid by the said Mortgagee ..., at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee___, and ___its_successors___ and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in ...Greenville - - - - County, State aforesaid, about seven miles East of Greenville, containing 8 acres, more or less, according to a survey made by G. A. Ellis, Surveyor, June 1, 1946, and having the following courses and distances according to said survey. COMMENCING at a stone and iron pin, Walter Wilson's and Frank Cox's corner; thence S. 77-20 E. 518 feet to iron pin on paved read; thence up road, N. 17 W. 252 feet to corner; thence N. 18 W. 321 feet to curve; thence N. 15 200 feet to curve; thence N. 25 W. 100 feet to curve; thence N. 34 W. 100 feet to curve; thence N.45 W. 100 feet to curve; thence N. 512 W. 100 feet to curve; thence N. 60 W. 103 feet to iron pin; Ponder and Welborn's corner; thence S. 5-45 E. 913 feet to beginning. Being the same premises convered to the mortgagor herein by deed recorded in Book of Deeds 295 at Page 3 DAY OF. FOR