| MORTGAGE OF REAL ESTATE | |
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| | |
| STATE OF SOUTH CAROLINA | July In |
| COUNTY OF GREENVILLE | L Y So N |
| TO ALL WHOM THESE PRESENTS MAY CONCER | N. M. |
| I . Lola S. | |
| | SEN GREETING: |
| WHEREAS,, the said | Tola S. Sams |
| Williams,, the said | Joseph M. W. John |
| n and by certain promis | sory writing, of even date with |
| hese presentsamwell and truly indebted | |
| 3. C. Trustee. Profit Sharing Tr | ust of Belk Stores and Affiliates. |
| n the full and just sum of Twelve Thousand a | nd No/100 Dollars |
| to be paid. in quarterly instalments | of \$1,000.00 Alch on the 127th det of bech third month here- |
| after until paid in full, with th | e privilege of apticipating all or any part of the unpaid bal |
| ance on any interest paying date | AND IN THE STATE OF THE STATE O |
| | John Soll of Linds of |
| | who is a sixty of the sixty of |
| · | 17 1 property of the contraction |
| Jhv ³ | - AN IN ON |
| <u></u> | N J V N P N J |
| with interest thereon from | ate of four & one-half (41%) |
| per cent. per annum, to be computed and paid | With the First I AM AM |
| until paid in full: all interest not paid when due to bead | interest at same rate as principal; and if any portion of principal or interest be at any time past due of the became immediately due, at the option of the holder hereof, who may sue thereon and foreclose |
| this mortgage: said note further providing for an attorn | ey's heading then (10%) per cent, of the amount due thereon (4) |
| | |
| to be added to the amount due on said note and to be co | believe the same be placed in the hands of an attorney for selection, or hand by legal proceedings of any kind (all of which is secured under this managed; as in and to the said ar. f, in consideration of the said debt and sum of money hippresaid hard for the said. |
| debt, or any part thereof, be collected by an attorney or note, reference being thereunto had, will more fully appe | by legal proceedings of any kind (all of which is secured under this martgage has an another are |
| NOW KNOW ALL MEN, That the said Mortgage | f, in consideration of the said debt and sum of money hipresaid and souther better securing |
| nayment thereof to the said Mortgagee — accordin ≜/f o t | the terms of the said note and also in consideration of the intriner sum of little Donals the said |
| Mortgagor in hand well and truly paid by the said l | Managed 1 at and before the signing of these Person's Aleccept whereof is, hereby acknowledged |
| have granted, bargained, sold and released, and by these | Presents do grant, bargain and release unto the said Magageon and Succession and |
| Office Heirs Cild A | Assign, forever, all and singular that certain piece, partell lot on trade of land situate, lying and being in |
| Greenville Township, | Greenvilla, County, State aforesaid, in Ward |
| of the City of Greenvilles, at the | Southwest corner of Pendleton and Leach Streets, known as |
| | ded on the North by Pendleton Street, on the East by South Le |
| | ow or formerly owned by T. C. Lawton, and on the West by lot |
| | P. Bryant; and having, according to a Plat made by C. M. Fur |
| | |
| | at not recorded), the following courses and distances, to-wit: |
| | the Southwest corner of the intersection of Pendleton Street |
| | nce along the Western side of Leach Street, S. 19-15 W. 150 |
| | 1. 100 feet to an iron pin; thence Nr. 70-45 Wr-100 feet to an |
| | feet to an iron pin on the South side of Pendleton Street; t |
| | ton Street, S. 70-45 E. 100 feet to the beginning corner. |
| Said premises being the san | e conveyed to the mortgegor by Home Owners Loan Corporation |
| by deed dated October 1, 1938, re | corded in Book of Deeds 206 at Page 147. |
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