

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I , Abraham Al Palm, of Greenville County SEND GREETINGS:

WHEREAS I the said Abraham Al Palm

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND AND NO/100

( \$ 1,000.00 ) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of TEN AND NO/100

( \$ 10.00 ) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I Abraham Al Palm

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Abraham Al Palm

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, being known and designated as Lots Nos. 4 and 25 of Section I of Fallis Annex according to plat of same recorded in Plat Book C , page 101, and being more particularly described as follows:

"BEGINNING at a stake on the West side of the Whitehorse Road, joint front corner of Lots Nos. 3 and 4; thence S. 64-30 W. 400 feet to a stake on the East side of Bradley Street, corner of Lots Nos. 25 and 26; thence with said street, S. 24 E. 63 feet to a stake; thence with line of Lot Nos. 24 and 5, N. 64-30 E. 400 feet to a stake; thence with the West side of Whitehorse Road, N. 24 W. 63 feet to the beginning corner. Being the same lot conveyed to me by Flora Kelly Pratt by deed dated June 7th, 1945 and recorded in the R.M.C. Office for Greenville County in Vol. 276, at page 252.

*Paid Satisfied and Cancelled*  
*First Federal Savings & Loan Association*  
*of Greenville, S.C.*

*J. A. Smith*  
*President*  
*June 26 - 1948*

*Witness Vivian W. Bolding*

ASSIGNMENT FILED AND RECORDED  
*26* DAY OF *June* 19 *48*  
*Ollie Farnsworth*  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT *2:25* O'CLOCK *P.M.* NO. *14016*