

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

This Mortgage Assigned to *Kanawha Valley Life Ins. Co.*  
day of *Dec* 19 *47* Assignment recorded  
Vol. *379* of R. P. Mortgage Book Page *14*

TO ALL WHOM THESE PRESENTS MAY CONCERN:  
We, *Better Home Builders, Inc.* of  
*Greenville, South Carolina* hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto *Aiken Loan & Security Company*

organized and existing under the laws of *South Carolina*, a corporation  
hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of  
*Sixty-Six Hundred and No/100* Dollars (\$ *6600.00*), with interest from date at the rate of *Four* per  
centum ( *4* %) per annum until paid, said principal and interest being payable at the office of *Aiken Loan & Security Company*  
in *Florence, South Carolina*, or at such other place as the holder of the note may designate in writing, in monthly installments of *Thirty-Four and 85/100*  
Dollars (\$ *34.85*), commencing on the first day of *November*, 19 *47*, and on the first day of each month thereafter until the  
principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of *October*,  
19 *72*.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in con-  
sideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the  
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors  
and assigns, the following-described real estate situated in the County of *Greenville*, State of South Carolina:

All that certain piece, parcel or lot of land in *Greenville Township*, being known and  
designated as a portion of Lots Nos. 73 and 74, as shown on Plat No. 2 of the Overbrook Land Company  
recorded in the R.M.C. Office for Greenville County in Plat Book "H" at Page 258, and having, accord-  
ing to a more recent survey and plat prepared by Piedmont Engineering Company, the following metes  
and bounds, to-wit:-

BEGINNING at an iron pin, joint front corner of Lots Nos. 72 and 73, which point is 237.3 feet  
from the intersection of Walnut Street and a 15-foot alley, and running thence along Walnut Street,  
S. 51-32 W. 72 feet to an iron pin in the front line of Lot No. 74; thence along a new line through  
lot No. 74, N. 39-05 W. 126.6 feet to an iron pin on a 15-foot alley; thence along said alley N.  
17-00 E. 94.54 feet to an iron pin in rear line of Lot No. 73; thence along a new line through Lot  
No. 73, S. 36-03 E. 111.65 feet to an iron pin; thence continuing through Lot No. 73, S. 40-18 E.  
68.35 feet to the beginning corner.

Said premises being a portion of the premises conveyed to the mortgagor by *O. Y. Brownlee*.

The execution of this mortgage is duly authorized by a proper resolution of the Board of the  
Directors of the corporation.

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FOR POSITION OF PARAGRAPH SEE: OTHER SIDE - - - *Paragraph #8* - The Mortgagor further agrees that should this  
mortgage and the note secured hereby not be eligible for insurance under the National Housing  
Act within \_\_\_\_\_ from the date hereof (written statement of any officer or employee of the Federal  
Housing Administration dated subsequent to the \_\_\_\_\_ the \_\_\_\_\_ time from the date of this mortgage, de-  
clining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility),  
the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby imme-  
diately due and payable.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 11 PAGE 479

SATISFIED AND CANCELLED OF RECORD  
DAY OF *Nov* 19 *72*  
*Elizabeth Reddick*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *1:48* O'CLOCK P. M. NO. *13684*

'all the buildings, walks, fences, shrubbery, driveways, improvements and fixtures of every kind,  
including stoves, refrigerators, ranges, cabinets, venetian blinds, heaters, boilers, radiators,  
'engines, machines, motors, screens, blinds, doors, hardware, wires, switches, electric fixtures,  
bells, insulations, and all other water, plumbing, ventilating, and heating equipment, including  
, stokers, oil burners, tanks, air conditioning equipment now upon or which may hereafter be placed  
, upon said property, shall be deemed to be fixtures and part of the realty herein conveyed, and  
, shall be deemed part of the security for the indebtedness herein mentioned, and shall be covered by  
, this mortgage.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues,  
and profits which may arise or be had therefrom, and including ~~all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with~~  
~~the real estate herein described.~~  
TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

Better Home Builders, Inc. By O. Y. Brownlee Jr., V-Pres. & Sec.