	MORTGAGE OF REAL ESTATE—G.R.E.M. 9
_	STATE OF SOUTH CAROLINA, County of GREENVILLE I W. Jack GREER Lund of Manual Green Send Greening:
	County of GREENVILLE I, W. Jack GREER JACK GREEN WHEREAS, I the said W. Jack Greer WHEREAS, I the said W. Jack Greer
-	I, W. Jack GREER
-	SEND GREETING:
	WHEREAS, I the said W. Jack Greer
-	Dan John All
i	n and byMY certain promissory note in writing, of even date with these presentsAM well and truly indebted to LIBERTY LIFE INSURANCE COMPANY, a
	corporation chartered under the laws of the State of South Carolina, in the full and just sum of Fifthern sand
	\$ 15,000,000 LLARS, to be paid at its Home Office in Greenville, S. C., together with interest thereof the date hereof judgit maturity at the rate of four and
	e-half (41%) per centum per annum, said principal and interest being payable in
	Beginning on the 1st day of October , 1947 , and on the 1st day of each day of
	each year thereafter the sum of \$155_5, to be applied on the interest and principally said notes id payments to continue up to including
	the _lst day ofAlightst, 1957, and the balance of said principal and interest to be different payedle on the _lst day of
•	September 19.57; the aforesaid month to payments of \$ 155,55 each are to be applied first to interest at the rate of four and one (14%) per centum per annum on the principal sum of 15,000.00 or so much thereof as shall, from time to time, remain unpaid
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ε	and the balance of each morting y payment shall be applied on account of principal.
3	All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part thereof, as therein provided, the same Gall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.
•	And if any portion of principal or interest he at any time part due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by the did note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage;
	and in case said note, after its manurity should be placed in like hands of an attorney for suit or collection, or if before its manurity, it should be deemed by the helder thereof
1	necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to per all costs and expenses including ten (10%) per cent. of the indebtedness as attorneys' feet this mortgage indebtedness, and to be secured under this mortgage as a part of said debt.
	ing to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to
t	the said W. Jack Greer LIBERTY LIFE INSURANCE COMPANY, at and before the signing of these Presents, the receipt whereof is hereby arranged grade have grade before the signing of these Presents, the receipt whereof is hereby arranged grade have grade before the signing of these presents.
1	NOW, KNOW ALL MEN, That _I, the said
	All that certain piece pancel on troot of land situated by the one both size on
a	county road leading West from the Greenville-Laurens Road, a bout one mile North of the Town of
	uldin being about six and one-half miles South of the city of Greenville, in Austin Township
	eenville County, South Carolina, containing 27.10 acres, more or less, according to survey made
	W. J. Riddle, Surveyor, April 25, 1940, and having, a ccording to said Flat, the fpllowing metes
an	d bounds, to-wit:- BEGINNING at a stone at the Northwest edge of said tract, corner of property now or former
of F	eoples National Bank of Greenville and running thence along property of W. Jack Green. S. 55-4
	453.7 feet to a stone; thence running along said Greer line. N. 44 E. 467 feet to an iron pin;
	nce S. 13-17 E. running with and rossing county road, 697 feet to an iron pin at corner of
	perty now or formerly of T. M. Hunt Estate; thence with said Hunt property S. 30-40 W. 989 feet
to a	stake, now or formerly of Peoples National Bank; thence with said Bank property, N. 31-30 W.
8 0 L	feet to a stake South of the County road; thence crossing said Road, N. 29-30 W. 1531 feet to
the i	b eginning corner.
and the state of	This is the same property conveyed to me by deed of Minnie A. Greer to be recorded herewith.
	The Mortgagor also expressly conveys his right-of-way or easement into and over lands of the
	acent property which right-of-way or easement was granted by and is set forth in deed dated
Apir	1 30, 1940, by deed recorded in Deed Book 221, Page 312.

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