KEYS PRINTING CO., GREENVILLE, S. C.

MORTGAGE OF REAL ESTATE—G.R.E.M 1

## State of South Carolina,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I . O. Y. Brownlee _____ SEND GREETING:

WHEREAS, _____ I _____, the said_____ O. Y. Brownlee _____

in and by _____ my _____ certain promissory note in writing, of even date with these presents_____ am _____ well and truly indebted to___
The South Carolina National Bank of Charleston at Greenville, S.C.

in the full and just sum of_____ Thirty-Five Hundred and No/100 ($3500.00) - - - - - - _____ Dollars

to be paid: _____ three(3) months after date. _____

*The debt hereby secured is paid in full and the Lien of this instrument is satisfied*

*SATISFIED AND CANCELLED OF RECORD*

with interest thereon from_____ date _____

per cent. per annum, to be computed and paid_____ quarterly _____
until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor____, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee____ according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor____ in hand well and truly paid by the said Mortgagee____, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee____, and_____ its Successors _____ XXXX and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in_____ Greenville Township _____
_____ Greenville _____ County, State aforesaid, on the Southern side of Douglas

Drive, being known and designated as Lot No. 33 of the Country Club Estates as shown on plat thereof recorded in the Office of R.M.C. for Greenville County in Plat Book "G" at Pages 190 and 191, and being more particularly described, according to said plat, as follows:-

BEGINNING at an iron pin on the Southern side of Douglass Drive, joint front corner of Lots Nos. 32 and 33, and running thence with the joint lines of said lots, S. 22-23 E. 150 feet to an iron pin; thence S. 66-38 W. 50 feet to an iron pin, joint rear corner of Lots Nos. 33 and 34; thence with the joint lines of said lots, N. 22-23 W. 150 feet to an iron pin on the Southern side of Douglass Drive; thence with said Douglass Drive, N. 66-38 E. 50 feet to the beginning corner.

Said premises being the same conveyed to the mortgagor herein by J. W. Norwood, Jr., by deed dated June 14, 1947, recorded in Volume 313 at Page 335. See also deed from Bunah Griffin Jennings, recorded in Volume 313 at Page 338.