MORTGAGE OF REAL EST	ATE—G.R.E.M. 2			KEYS PRINTING CO.,
THE STATE OF SOUTH				
County of Green	ville.			
TO ALL WHOM THESE PRI			n daga Tanggapan da	
We, John	F. Westbrook and Ne	ttie H. Westbrook	•	SEND GREETINGS:
Whereas,WQ	the said John F	. Westbrook & Nett	1e H. Westbrook	
in and by our	certain promi	ssory note in writin	g, of even date with these present	s,are
•				
				ay-of-each and
			plied first to inte	•
			-	
	AND THE RESIDENCE OF THE PROPERTY OF THE PROPE			
	3.4.	• 1145		monthly
with interest thereon from			per centum per annum, to be com	
become immediately due, at the be placed in the hands of an of his interests to place and the of said cases the mortgagor of the control of the case o	ipal; and it any portion of princ he option of the holder hereof, a attorney for suit or collection, the the holder should place the said	cipal or interest be at any time who may sue thereon and forecl or if before its maturity it shou note or this mortgage in the happenses including 10 per cent. Or	past due and unpaid, the whole lose this mortgage; and in case uld be deemed by the holder the lands of an attorney for any leg	interest not paid when due to bear amount evidenced by said note to said note, after its maturity, should hereof necessary for the protection all proceedings, then and in either fees, this to be added to the mort-
NOW KNOW ALL M	EN, that, the	said John F. Westbr	rook & Nettie H. Wes	stbrook
	, in con	sideration of the said debt and	sum of money aforesaid, and fo	r the better securing the payment
thereof to the said	Jas. H. Woodside	and F. D. Rainey		
receipt whereof is hereby acki	nowledged, have granted, bargain	led, sold and released and by th	at and bef	fore signing of these Presents, the sell and release unto the said
Jas.	H. Woodside and F	. D. Rainey, their	heirs and assigns,	forever,
All that cer	tain piece, parcel	or lot of land, to	gether with the imp	rovements thereon,
			• • • • • • • • • • • • • • • • • • • •	School District 6-EW
				part of Lot No.6 and
				k "E", at Page 161,RMC
to-wit:-	ountry, b. o., and	naving, according	to said plat, the i	ollowing metes and bou
The second secon	a point on the Sou	ith side of Judson	Road, which noint i	s 115 feet Northwest
				on Mill Road (formerly
				ont corner of Lots Nos
				and 35; thence N. 53-
				feet to point on South
side of Judson Roa	d: thence along Sou	them edge said po	ad, S. 53-55E. 45 f	est to beginning point
Being the ide	entical property co	nyewed to the mort	gagors by deed of L	illian M. Szmborski to
	is mortgage is give	nto procure funds	with which to nay	a partion of the purch
nrice.		3/11) 1	Of Control	N. S. V.
	- J		CELLUI VIV	s. 02)
	() Property ()	A RV	CAM	JUMP 1
			AN OF THIS	MOLL
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N. M.				· · · · · · · · · · · · · · · · · · ·
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