MORTGAGE OF REAL ESTATE.G. R. E. M. 5	KEYS PRINTING CO., GREENVILLE, S. C.
STATE OF SOUTH CAROLINA, county of greenville	
TO ALL WHOM THESE PRESENTS MAY C WHEREAS, I,Claude W. Tu	
***************************************	
	am well and truly indebted to
John T. Davenport, James F. Da	avenport and Hattie D. Hardy sole heirs at law of
J. A. Davenport, deceased	
in the full and just sum of Fifteen h	undred seventy-five no/100
Dollars, in and by my certain promissory note in w	riting, of even date herewith, due and payable on the on of before six months afterby of
date	-19-
	ish at all the second
CONTRACTOR OF THE CONTRACTOR OF THE SECOND S	Late I have the week of the first th
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	it j' j' ph ph
-	W. The second of
	with interest from
dateat the ra	
	same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount of the corney or through legal proceedings of any kind, reference being thereunto had will more full years.
NOW KNOW ALL MEN, That I, the	said. Claude W. Turner CANCELLE CANCELL
	in a disideration of the estade tand sym of money
	and delivery of these presents, the receipt whereof is hereby acknowledged have granted, bargained, sold and
n 17	ell and release into the said. John T. Davenport, separate Davenport and Hattle
D. Hardy sole heirs at law-bay	( VA)
all that tract or lot of land in	Township, Greenville County, State of South Carolina.
	nd being known and designated as a portion of Lot No. 9 of property
L / . / N	Meage as shown on plat thereof made by R. E. Malton, Engineer, in the R.M.C. Office for Greenville County in Plat Book "F".
- N/*	ing metes and bounds, to-wit:-
	Oon the south side of East Farris Road (formerly Blassingame Street)
	and 10, which point is 279 feet east of the southeast corner of the
	ed and Augusta Road and running thence along the line of said East to an iron pin, joint corner of Lots Nos. 8 and 9; thence
	ot g. 26-30 B. 150 feet to an iron pin; thence S. 66-37 W. 60 feet
	No. 10: thence along line of Lot No. 10 N. 26-30 W. 150.6 feet to
the beginning corner.	
	reed that the lien of this mortgage is junior to the lien of the gagor herein to First Federal Savings and Loan Association in the
_	d in mortgage book 346, page 155, wpon which there is a balance due
of \$3800.	
, de la <del>Language de la composition della compos</del>	
Personalis - 2000 (molecular anno 1900). Achiella de achiella e nacionario program - 1 de 200 (m. 2004), la 11 - 200 (maleco programma anno 1904).	