

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Otis J. Rutledge and Irene W. Rutledge SEND GREETINGS:

Whereas, we the said Otis J. Rutledge and Irene W. Rutledge  
in and by our certain promissory note in writing, of even date with these presents, are  
well and truly indebted to T. R. Hairston

in the full and just sum of ONE THOUSAND, FOUR HUNDRED AND NO/100 Dollars, to be paid in monthly instalments of TEN AND NO/100  
(\$1,400.00) DOLLARS each, beginning on the 18th day of September, 1947 and continuing on the 18th  
day of each and every successive calendar month thereafter until the full principal debt has been  
paid, said payment to be applied first to interest and then to the principal balance due from  
month to month, with privilege of paying any part or all of the principal debt at any time

with interest thereon from date at the rate of six per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to  
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection  
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said Otis J. Rutledge and Irene W. Rutledge  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment  
thereof to the said T. R. Hairston

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us  
the said Otis J. Rutledge and Irene W. Rutledge  
in hand well and truly paid by the said T. R. Hairston

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

T. R. Hairston, his heirs and assigns forever

All that certain piece, parcel or lot of land situate, lying and being in the State of South  
Carolina, County of Greenville, and in Greenville Township, in or near Overbrook, and being known  
and designated as Lot No. 12 in a subdivision of C. F. Putman, recorded in the R.M.C. Office for  
Greenville County in Plat Book H, at page 110, and having the following metes and bounds, to-wit:

"BEGINNING at an iron in on the southeastern side of an unnamed street at the joint front  
corner of Lots Nos. 11 and 12, and running thence with the line of Lots Nos. 11 and 12 in a south-  
eastern direction 111 feet to an iron pin; thence with the rear line of Lot No. 12 in the northeast-  
ern direction 100 feet to an iron pin, corner of Lots Nos. 12 and 13; thence with the line of Lots  
Nos. 12 and 13 in a northwesterly direction, 109.3 feet to an iron pin on the said unnamed street;  
thence with the southeast side of said unnamed street in a southwesterly direction 100 feet to the  
point of beginning. Being the same lot conveyed to us by T. R. Hairston, by deed of even date her-  
ewith, not yet recorded.

This is a second and junior mortgage, being junior to the lien of Dr. J. E. Shaw.

*For value received the within mortgage and the note it secures is hereby sold transferred and conveyed to J. E. Shaw without recourse.*

Witness:  
Millie Johnson  
Lionel E. Wooten

*J. R. Hairston  
March 11th 1948*

*Assignment Recorded March 12th 1948 at 4:30 A.M. # 5276*

*PAID IN FULL  
this 20th day of June  
J. E. Shaw*

**RECEIVED AND CANCELLED OF RECORD**  
19 55  
J. E. Shaw  
COUNTY, S. C.  
16549